

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

4584

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by The Western and Southern Life Insurance Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto The Western and Southern Life Insurance Company

that certain mortgage executed by Perry Allen Richardson and wife, Aileen Richardson

bearing date of the 31st day of October, 19 77
and recorded in Volume 371 Page 97 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by J. O. Clifton, Jr.

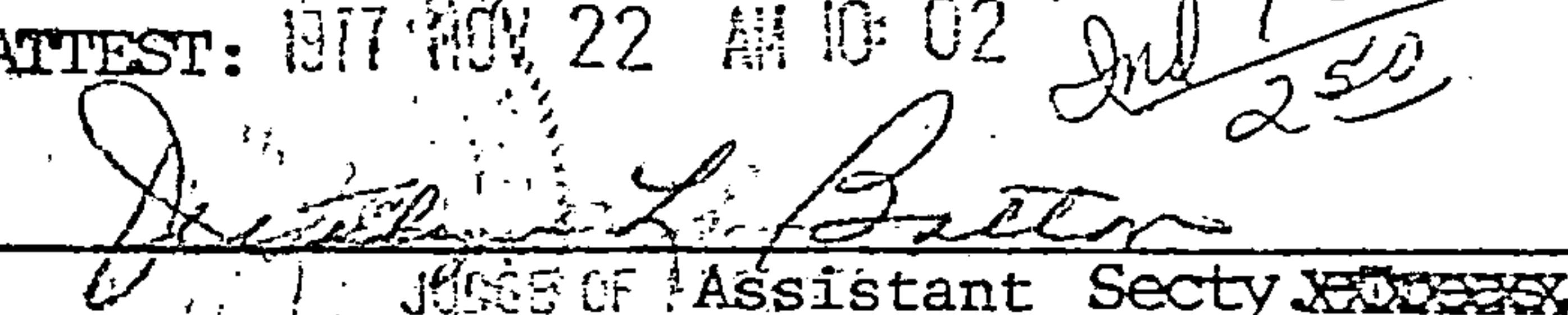
its Senior Vice President, who is thereunto duly authorized, and the seal of said Company attested by Jerolyn L. Bolton, its Assistant Secretary, to be hereunto affixed, on this the 3rd day of November, 19 77.

MORTGAGE CORPORATION OF THE SOUTH

By



Its Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
ATTEST: 1977 NOV 22 AM 10:02

JEROLYN L. BOLTON
JUDGE OF Assistant Secty. X-0000X


19771122000125380 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/22/1977 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Ruby C. Herrington, a Notary Public in and for said county in said state hereby certify that J. O. Clifton, Jr.

whose name as Senior Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of November, 19 77.

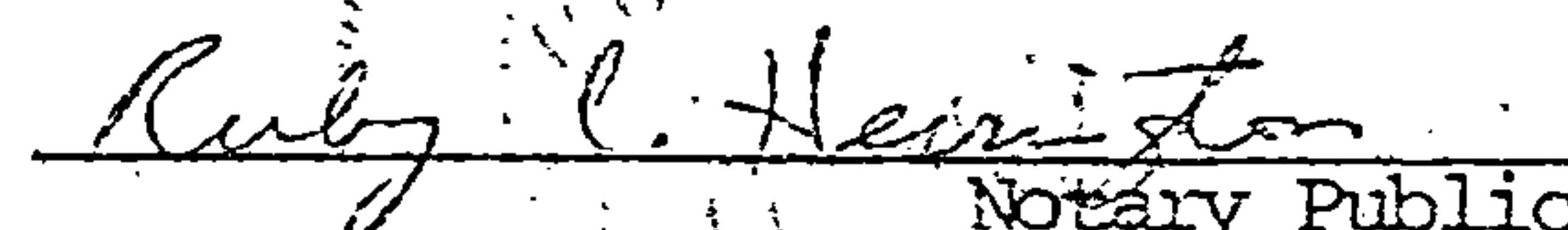
Mortgage Corporation of the South

2119 Sixth Avenue North, P.O. Box 10726, Birmingham, Alabama 35202

#99484

This instrument was prepared by:
Debbie Smith

CA-24-AL Assign. of Mtg.


Ruby C. Herrington
Notary Public