STATE OF ALABAMA	)
	}
JEFFERSON COUNTY	)

## FULL SATISFACTION OF RECORDED LIEN

Kn	now All Men By These Pre	esents, That, the	e undersigned	Central	Bank of Birmi	ngham	
•	· · · · · · · · · · · · · · · · · · ·	ack	nowledges full pay	ment of the in	idebtedness secure	d by that certa	ain
(Real Pro	operty) (Recounstable)	çx mortgage ex€	ecuted byJI	Harris Deve	elopment Corpo	ration	· 
	· · · · · · · · · · · · · · · · · · ·				Shelby		
which s	said mortgage was recor				t of <b>Jethex জ্ঞা</b> Cou		, <b>፤</b> ៗ
	Book No	o. <u>357</u>	, Page No. <u>54</u>	1, (and as	ssigned to		<u> </u>
in	Book No	<u> </u>	, Page, ) an	d the undersig	ined does further he	ereby release	and
satisfy	said mortgage.	•	-		•		
	A part of the So quarter of the S West, more parti	outhwest qu	arter of Sect	10n 22, 10	uarter and the working 20 Sout	e Southeas th, Range	t 3
ع <b>د</b> د	Commence at the of Section 22 and 1257.6 feet to to Southwest corner thence turn and direction 420.0 run west paralled angle to the right 478.6 feet; then 310.4 feet; then 687.7 feet; then Southeasterly direction of Southwest quality of Southwest quality and feet to the points.	the point of of the Soungle to the Soungle the Soungle then Soungle an angle irection (parter of sairun west alo	along the South beginning (so theast quarted left of 71 de le an angle to the left eto the right arallel with a lag. 70 feet to de le to the right arallel with a lag. 70 feet to le south line of the left left le south line of the left left left arallel with a lag. 70 feet to le south line of sou	aid point of South er of South legrees 41 of Section of 19 degrees and 10 fees and 1.0 fees the south ence an are of said	being 69.0 fewest quarter minutes and rof 108 degree on 417.36 feet on in a North rees 40 minute grees 47 minute grees 05 minute at more or less that the line of South agle to the riess t	et west of of said Se un in a No s 19 minut; thence a easterly destroit es and run es an	the ction) riheas and irecting a laster degree degree
		· .		•			
			Control Ra	nk of Birm	ingham		
	In Witness Whereof, the aused these presents to			•		19 _ 77 _	-
JEFFE Ce	E OF ALABAMA:) ERSON COUNTYOF PROFA	ary Public axxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	whose name ion) is signed to to the instrument,	he foregoing i	19771121000124 Shelby Cnty July 11/21/1977 12 te, hereby certify the Estate Loan instrument, acknowledges	idge of Probate 200:00 AM FILE hat Officer edged before	icer  AL  O/CERT  Of  THE OF
, , ,	Given under my hand		seal this 16thd	ay of	November		
,	•					. No	

