## RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF SHELBY

			•		
For value received, the undersigned doe	s hereby releas	e the hereinaft	er particularly	described proper	rty from
the lien of that certain mortgage recorded i	n the Probate (	office of	Shelby.		
County, Alabama, in Book353, at I	page656	.; and for said	consideration	, the receipt of	which is
hereby acknowledged, the undersigned does l	nereby remise, r	elease, quit cla	im and conve	y unto Home	r L.
•				ner, all of the ri	
and interest of the undersigned in and to th	e following desc	ribed property	inSh	elby	***************************************
County, Alabama, to-wit:					
	k.	f		••.	•
				-	•

Lot 31, survey of Shadowbrook Subdivision as recorded in Map Book 6, Page 102, Office of the Judge of Probate of Shelby County, Alabama.

19771114000122540 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/14/1977 12:00:00 AM FILED/CERT

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said nortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Wi	tness Whereof Jefferson I this instrument to be execu	ederal Savings &	Loan Association	or Britis	oks Yeil	ding
hes ceused its	this instrument to be executed executed the President	ted and its corporate	into duly authorized or	n this	4th	day of
	May			•		
	JEFFERSON F	EDERAL SAVIN	GS & LOAN ASSO	CIATION Preside		IINGHAM
			•			•

STATE OF ALABAMA,  JEFFERSON COUNTY	
	County in said State, hereby certify that
Brooks Yeilding	whose name as President
of the JEFFERSON FEDERAL SAVINGS	& LOAN ASSOCIATION OF BIRMINGHAM a corpora-

tion, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 4th day of

Jackie Spivey 215 North 21st Street

THIS INSTRUMENT PREPARED BY:

Notary Public