

4302

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
212 North 21st Street
Birmingham, Alabama 35203
Prepared By: Mary Hill

3.00

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

XXXXXXX

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of ~~Jefferson~~ ^{XXXXXXX} County, Alabama at the Page and in the Volume as hereinafter set out: Shelby

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Herbert E. Pauly and Jimmie D. Pauly	11-10-75	MTG. BK. 350	361
Kenneth Roberson and Janet Roberson	6-27-73	332	221.

BOOK 22 PAGE 497

19771114000122530 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/14/1977 12:00:00 AM FILED/CERT

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 25th day of October 19 77.

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION

ATTEST:

Sam L. Koone
ITS Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

NOV 14 AM 9:17

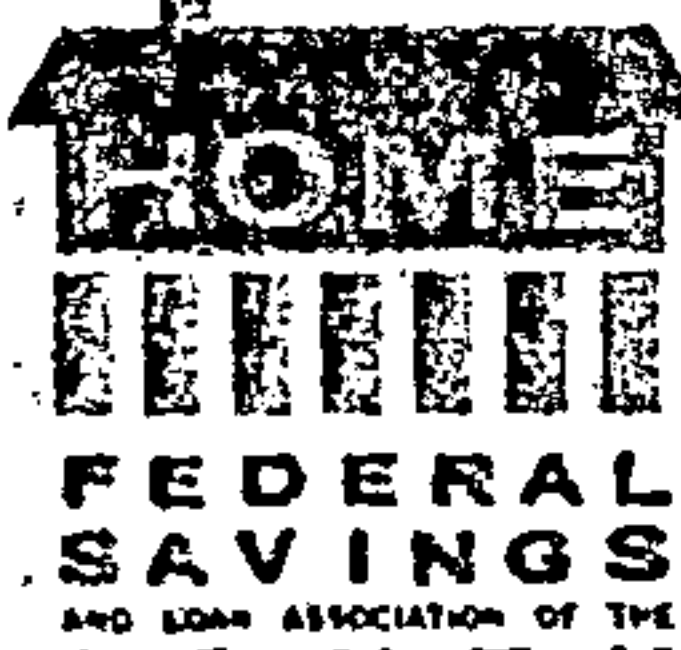
J. Gregg Scott, Jr.
ITS Vice President

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Sam L. Koone whose names as Vice President and Secretary, respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 25th day of Oct. 19 77.



HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF THE SOUTH
212 NORTH 20TH STREET • BIRMINGHAM, ALABAMA 35203

Paul Canine
Notary Public