RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby rele	ase the hereinafter particularly described property from
the lien of that certain mortgage recorded in the Probate	Office of Shelby
County, Alabama, in Book353, at page656	; and for said consideration, the receipt of which is
hereby acknowledged, the undersigned does hereby remise, Dobbs and W. D. Upton	•
and interest of the undersigned in and to the following de County, Alabama, to-wit:	

Lot 31, survey of Shadowbrook Subdivision as recorded in Map Book 6, Page 102, Office of the Judge of Probate of Shelby County, Alabama.

19771114000122520 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/14/1977 12:00:00 AM FILED/CERT

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said nortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Wit	tness Whereof Jellerso	n rederal Savings &	Loan Associa	tion of Birm	ingnam	
has caused	this instrument to be es	xecuted and its corporate	seal affixed by.	Br	ooks Yeild	ing
īts	President	who is thereu	nto duly authoria	zed on this	4th	day of
*********	May	, 1977		•		
	JEFFERSON	FEDERAL SAVING	GS & LOAN A	L.	A Religion	
STATE (OF ALABAMA,					

STATE	OF A	ALABAMA,
JEFFER	SON	COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporanich, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 4th day of May, 1977 Notary Public Jackie Spivey

215 North 21st Street
Birmin Alabama 35203
Con Chapel Rel.

THIS INSTRUMENT PREPARED BY: