STATE OF Alabama

215 North 21st Street
Birmingham, Alabama 35203

CORPORATE RELEASE

4294

| county of Shelby | 19771112000121950 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/12/1977 12:00:00 AM FILED/CERT |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS: That, | THE TELEDICERY |
| WHEREAS, W. B. Tingley Sr. and wife, Camille | C. Tingley being one & the |
| same person as E.B. Tingley and wife Camille Tingle | ey |
| did heretofore execute a mortgage to Jefferson Federal Saving | s & Loan Association of Birmingham, |
| which said mortgage is dated the 24th day of Sep | tember , 1963 , |
| and is recorded in Volume 284, page 548, Probate Of | ffic e , |
| Shelby County, Ala | abama, and conveys the real estate as |
| described therein as security for the payment of the indebted | ness designated in said mortgage, and, |
| WHEREAS, the indebtedness secured by said mortgage h | nas been paid to the undersigned in full, |
| NOW, THEREFORE, the undersigned Jefferson Fed | deral Savings & Loan Association of |
| Birmingham, does hereby acknowledge satisfaction and payr | nent in full of said indebtedness, and |
| hereby releases and discharges the property described in said | l mortgage from the lien of same. |
| IN WITNESS WHEREOF, the said Jefferson Federal Sav | ings & Loan Association of Birmingham, |
| a corporation, has caused this instrument to be signed by it | ts <u>V\ce-President</u> on |
| this the <u>llth</u> day of <u>November</u> | _, 19 <u>7</u> |
| JEFFERSON FEDERAL SAVINGS & LO. | AN ASSOCIATION OF BIRMINGHAM |
| SAFE OF ILA SPELIN BY DELTA BY AND BY | uk Humanul |
| | Its Vice-President- |
| 1077 NOV 12 F. 10-55 Rec. | |
| STATE OF Alabama | 1.00 |
| COUNTY OF_Shelby) | |
| I, the undersigned authority, in and for said Coun Dick Humphrey | ty, in said State, hereby certify that |
| | |
| | Federal Savings & Loan Association of |
| Birmingham, a corporation; is signed to the foregoing instrum | |
| edged before me, on this day, that being informed of the con | |
| officer and with full authority executed the same voluntarily | |
| Given under my hand and seal this the <u>llth</u> day | of November, 1977 |
| Jefferson Federal Savings and Loan Association 215 North 21st Street Birmingham, Alabama 35203 | Kotary Prolic |

MY COMMISSION EXPIRES SEPTEMBER 5, 1979

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