

HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned United Federal Savings and Loan Association, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE WALES, a corporation, its successors and assigns, that certain mortgage executed by James Edward Howell & Elsie Faye Howell to United Federal Savings and Loan Association, in the principal sum of \$ 25,000.00, dated the 16 day of September, 1977, and filed for record on the 26 day of September, 1977, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 369, on Page 770, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE WALES, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 9 day of November, 1977.

BOOK 22 PAGE 452
ATTEST:UNITED FEDERAL SAVINGS AND LOAN
ASSOCIATIONBY: Charles A. Williams

Its: VICE PRESIDENT

Its: ASSISTANT SECRETARY

STATE OF ALABAMA

HOUSTON COUNTY



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Shelby Cnty Judge of Probate, AL
11/10/1977 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said county, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Vice President and Assistant Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 9 day of November, 1977.

Notary Public

(Seal)

This instrument was prepared by:

Vikki Faulk

United Federal Savings and Loan Association

Dothan, Alabama 36301

HARRISON and CONWILL

117 NOV 10 PM 1:21

Rec. 1.50

Ind. 1.00

2.50