HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned United Federal Savings and Loan
Association, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver
unto the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE WALES, a
corporation, its successors and assigns, that certain mortgage executed by
E. Douglas Jowers & Dorthy S. Jowers to United Federal
Savings and Loan Association, in the principal sum of \$45,000.00 , dated the 30 day of
September, 19 77, and filed for record on the 3 day of 0 ctober, 1977, in
the Office of the Judge of Probate of Shelby County, Alabama, in Real Property
Book 370 on Page 39 , together with the debt thereby secured, the note
therein described and all interest of the undersigned in and to the lands and property
conveved by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE WALES, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the day of November , 19 77.

ATTEST:

UNITED FEDERAL SAVINGS AND LOAN

VICE PRESIDENT

ASSOCIATION

Its: ASSISTANT SECRETARY

STATE OF ALABAMA

HOUSTON COUNTY

19771110000120840 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/10/1977 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said county, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Vice President and Assistant Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 9 day of November 19 77

DUNIN Jaula

Notary Public L.

(Seal)

This instrument was prepared by:

Vikki Faulk

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United Federal Savings and Loan Association

Dothan, Alabama 36301

Rue. 150 Ind. 1.00

