STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

| HELBY COUNTY) | - | 4131 | Shelby Sta | ate Bank | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|------------------------------|----------------------------------|------------------------------------------------------------|
| Know All Men By These Page Property) (Personal Property) Ber | acknow | ledges full pa | ayment of the i | | ured by that certain |
| which said mortgage was reco | rded in the office o | of the Judge o | of Probate Cou | irt of . Shelby Co | ounty, Alabama, in |
| Book N | Jo, | Page No | 42, (and a | ssigned to | <u> </u> |
| nBook No. | Pa | .ge,)a | nd the undersi | gned does furthe | r hereby release and |
| satisfy said mortgage. | | • | • | | |
| Lot 9, Block 7, accordant recorded in Map Bo | ding to Map of ok 5, page 102 | Oak Mount in the Pr | ain Estate obate Offi | ce or ancres | Courrey |
| Alabama. | • • • • • • • • • • • • • • • • • • • | | • | 19771109000120 Shelby Cnty Ju | 640 1/1 \$.00 dge of Probate, AL 00:00 AM FILED/CERT |
| | | | | 11/09/19// 12: | MA: MA HIT FILED/CERT |
| | | • | | | - |
| AGE TO SERVICE THE PROPERTY OF | | | | • | |
| | • | | • | | |
| DOCK. | S1 | helby Stat | e Bank | • | |
| In Witness Whereof, the | undersigned, | | | | 77 |
| has caused these presents to | be executed this | day | of | | _ , 19 |
| | | | | Shelby Stat | e Bank) |
| STATE OF ALA SHELLING CO. | | BY: | | n Blint | 305/2 |
| In the second se | . 11 150 | | <u> </u> | Vice Presid | lent-Cashier |
| STATE OF ALABAMA) SHELBY COUNTY | And Jos | · | | | |
| | tary Public ge of Probate, in and | i for said Cou _ whose nam | nty in said Sta e (asVice | te, hereby certif President - | Cashier C |
| Shelby State Bank this day that, being informed the same voluntarily (for and | a corporation) of the contents of the | is signed to he instrument, | the foregoing i | nstrument, acknow | wieagea betote me o |
| Given under my hand | and Official seal | 1 this | 11 | M/A | |
| | | • | | e of Probate ry Public | |
| | Z | | • | • | |