

STATE OF ALABAMA )  
JEFFERSON COUNTY )

This instrument was prepared by Arthur D. Shores  
300 North 18th Street  
Birmingham, Alabama 35203

4111  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citizens Federal Savings & Loan Association, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by William James Davis & wife,

Pauline D. Davis to Molton, Allen & Williams, Inc.,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in

Volume M. Book No. 327, Page No. 772, (and assigned to Citizens Federal Savings & Loan Association,  
in Volume Book No. 3, Page 229,) and the undersigned does further hereby release and

satisfy said mortgage, on property described as:



19771108000120120 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/08/1977 12:00:00 AM FILED/CERT

Lot Ten (10) in Block 7, according to Map of Oak  
Mountain Estates, Sixth Sector, as recorded in Map Book 5,  
on Page 102, in Probate Office of Shelby County, Alabama;

In Witness Whereof, the undersigned, Citizens Federal Savings & Loan Association

has caused these presents to be executed this 7th day of November, 19 77.

CITIZENS FEDERAL SAVINGS & LOAN ASSN.

By: Arthur D. Shores

Its Vice-President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 NOV -8 AM 10:50

Rec. 150  
Ind. 100  
250

STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that \_\_\_\_\_  
Arthur D. Shores whose name as Vice-Pres. of Citizens Federal Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of November, 19 77.

Agnes N. Studemire

Notary Public

SHORES & LARKIN

CITIZENS FEDERAL BUILDING  
1728 3RD AVE. NORTH - THIRD FLOOR  
BIRMINGHAM, ALABAMA 35203