This instrument was prepared by

JANET WILLIAMS E#19,673
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE
4225

State of Alabama County of SHELBY 19771108000119960 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/08/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns that certain mortgage executed by BEN J. ROWELL, an unmarried man and DONALD WAYNE BLACKSTOCK, an unmarried man to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 65,200.00 dated the 5th day of October, 19 77, and filed for record the day of October, 19 77, in the office of the Probate Judge of County, Alabama in Volume 370 Shelby together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by Consaid mortgage. TO HAVE AND TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM ********* its successors and assigns forever. IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President , and its corporate seal to hereto afixed and its Assistant Secretary attested by Jean Yerby day of November both of whom are therunto duly authorized this 8th 19 ENGEL MORTGAGE COMPANY, INC. Vice President Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said and Jean Yerby State, hereby certify that Connie N. Thomas and Assistant Secretary whose names as Vice President____ respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation. 8th Day of Given under my hand and official seal, this the 19 Notary Public My Commission expires: 6/15/80

STATE OF ALA. SHELBY II.

I CERTIFY THIS

1977 NOV 11 AM 9: 56 And 1 250

JUDGE OF PROBASE

NOTARY

P. O. BOX 847, JOHN A. HAND BUILDING, BIRMINGHAM, ALABAMA 35201