

THE STATE OF ALABAMA

St. Clair COUNTY

Paul Turner, President

KNOW ALL MEN BY THESE PRESENTS, That I, Paul Turner, President
of St. Clair Federal Savings & Loan Association have this day constituted and
appointed the Probate Judge of Shelby County

my true and lawful attorney for me, and in my name to satisfy the following mortgage
wherein St. Clair Federal Savings & Loan Association is
mortgagee and James Q. & Shelbia Richey are mortgagors and
recorded in Volume 324, Page 511



19771107000119650 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/07/1977 12:00:00 AM FILED/CERT

giving and granting unto my said attorney full power and authority to do any and all acts necessary and proper to
be done in and about the premises.

Witness my hand and seal this 26th day of October 19 77

Attest:

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED

1977 NOV -7 AM 8:46
Rec. 1.50
Ind. 1.00

Paul Turner (L. S.)

(L. S.)

THE STATE OF ALABAMA

St. Clair COUNTY

I, Lorene C. Smith, Notary

in and for said State and County, hereby certify that Paul Turner
whose name is signed to the foregoing Power of Attorney, known to me, acknowledged before me on this day that,
being informed of the contents of said Power of Attorney, he executed and delivered the same voluntarily on the
day the same bears date.

Witness my hand and seal this 26th day of October 19 77

Lorene C. Smith

SAINT CLAIR FEDERAL
Savings and Loan Association

1920 FIRST AVENUE, NORTH

P. O. BOX 708

PELL CITY, ALABAMA 35125