This instrument was prepared by .	C_{1}
(Name) Joel C. Watson, Attorney at Law	9-77
(Address) P. O. Box 987, Alabaster, Alabama 35007	
Form 1-1-5 Rev. 1-56 WARRANTY DEED: JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE	E PRESENTS,
That in consideration of	
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Pattie S. Lubright, a widow	
(herein referred to as grantors) do grant, bargain, sell and convey unto Richard Paul Bunch and Suzette R. Bunch	
(herein referred to as GRANTEES) for and during their joint lives and of them in fee simple, together with every contingent remainder and right in	
Commence at a point on the dividing line of the South, Range 3 West, in the town of Helena, Al South of the NW corner of said East 1/4 of the 1/4-1/4 line 262.0' to a point, thence 90 degres parallel with the street right of way line of beginning of the property being described, the course 298.54' to a point, thence 92 degrees 4 to a point on the South right of way line of 3 minutes to the left and Westwardly along said 3rd Avenue 294.29' to a point, thence 91 degree to the point of beginning, containing 1.55 acre with iron pins as shown on the plat.	abama, County of Shelby, 1192.0' SW 1/4 thence South along said ees 50 minutes to the left and 3rd Avenue 180.24' to the point of nce continue along last described 9 minutes to the left 228.45' ord Avenue, thence 87 degrees 11 South right of way line of said es 45 minutes to the left 228.28'
Subject to easements and restrictions of recor	d.
	19771103000118600 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/03/1977 12:00:00AM FILED/CERT
TO HAVE AND TO HOLD to the said GRANTEES for and durin	
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (XX) do for myself (OXXXXXX) and for my (XXXX) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (XXX) have a good right to sell and convey the same as aforesaid; that I (XXX) will and my XXXI) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, I have hereunto set my day of November , 19 77.	hand(s) and seal(s), this1st
(ay of	
WITKESS: (Seal)	Palie F. Lubright, a widow (Seal)
Harry Cartel IIIV - J (Seat)	(Seal)
JUDGE CF (Seal)	(Seal)
STATE OF ALABAMA Shelby COUNTY Shelby COUNTY General Jood General Ge	eral Acknowledgment
I. the undersigned	, a Notary Public in and for said County, in said State,
whose name is informed of the contents of the conveyance	
on the same bears date. Given wider my hand and official seal this 1st day of No.	Jeannes Parial
Richard Bun DABALA01	Property Contract Public.