STATE OF ALABAMA,) JEFFERSON COUNTY.)

	SENTS, That, the undersigned, THE CITIZENS BANK OF
_	indebtedness secured by that certain mortgage executed so
it by AMUEL BRAXTON AND CHA	1RLOTTE HOWARD
	
	, which said mortgage was recorded in the office
	County, Alabama, in mortgage book No366
at page No. 326 and the undersigned of	loes further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersig	ned, THE CITIZENS BANK OF LEEDS, has caused these
presents to be executed this $28\pi H$ day of	OCTOBER , 1977.
	THE CITIZENS BANK OF LEEDS,
	By Charles & Treins
	ASST. CASHIER XPRESIDENTX
	WigexExesident:Gashier
	19771103000118510 1/1 \$.00 Shelby Cnty Judge of Probate, AL
-	11/03/1977 12:00:00 AM FILED/CERT
STATE OF ALABAMA,)	
JEFFERSON COUNTY.	
•	
TERESA ANN GLII	DEWELL., a Notary Public.
and for said County in said State, hereby ce	in a country of a
	-
	whose name as ASST CASHIER of
THE CITIZENS BANK OF LEEDS, a corporat	tion, is signed to the foregoing release, and who is known to
me, acknowledges before me on this date that	t, being informed of the contents of the release, he, as such
	ame voluntarily for and as the act of said-corporation.
Given under my hand this $28TH$ day	y of <i>October</i> , 1977.
5727 3F ALA 8721 p.	
	Notary Public VIVI
1377 NOV -3 AH IC: 28	