TRANSFER OF MORTGAGE

This Instrument Was Prepared By
JUANITA BYRD
P. O. Dex 10025
Birmingham, Alabania 35202

3981

		-	シノン・			
STATE OF	ALABAMA)	•			
COUNTY OF	SHELBY)	-	•		
a corporat	ion organize	ed and existin	ng under the 1	ON, ALLEN & WI aws of the Sta deliver unto t	te of Alabama	
	FE)	DERAL NATIONAL	MORTGAGE ASSO	CIATION	• · · · · · · · · · · · · · · · · · · ·	
its succes	sors and ass	signs, that coe Boyd Powell	ertain mortgag, , a single work	e executed by_		
dated the l	of June	of June,	1977 1977, in th	e principal su , and filed e Office of th	for record of President Pr	on the cobate/
Cherk of took	He/Cirduit/(366 on	Court of Si Page 31	helby Cogether	ounty, Alabam with the debt d in and to th	secured, the	in Volume/ note there-
	_		Instrument #			
TO	HAVE AND TO	O HOLD unto the repeat want	he said ONAL MORTGAGE	A S S O C T A T T O NI	·	
its succes	sors and as	signs forever		TOOCTATION		
				EN & WILLIAMS, me by William		
its Assist	ant Vice Pr	esident, both	o be hereto af of whom are t	fixed and atte hereunto duly	sted by Batty authorized th	y L. Hooper, his <u>24th</u>
day of	<u>October</u>	, 19_77				
_ 			MOLTON	I, ALLÉN & WILL	IAMS, INCORPO	ORATED
P. P. S.	19771103000118170 Shelby Cnty Judge	1/1 \$.00 of Probate, AL		A Comment		
3	11/03/1977 12:00:	00 AM FILED/CERT	Wil	liam T. Bishop	Wangs.	dent
<u> </u>		•	•			
ATTEST:						
				STATE OF ALA. S.	TI: 'S	-
Betty L. I	Hooper, Ass'	t. Vice/Presi	dent	1977 NOV -3	PH 1: 23	Lc. 1-50
				منتصر جمي عديه بيوري المعمد مرتور المناصر جمي عديه بيوري المعمد مرتورس المالي عندي المالي المالي	Commence of the Assessment	1. 1.00
STATE OF A	ALABAMA)		JUDGE OF PR	ROBATE	2.50
COUNTY OF	JEFFERSON)	•			
hereby cerdent and accorporate to me, acconveyance	rtify that Wassistant Vid, a corpora knowledged be, they, as	Villiam T. Bis ce President, tion, are sign efore me on t	shop and Betty respectively ned to the for this day, that and with ful	and for said Con. L. Hooper, who of Molton, All regoing conveys being informed l authority exe	llen & Willia ance, and who do the cont	Vice Presi- ms, In- are known ents of the

Given under my hand and official seal, this the 24th day of October 19 77

Notary Public

My Commission Expires 1-25-80

Lurry L. J Lalcomb