

3906

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Louis Stanton and wife
Rebecca Stanton

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 358, Page No. 242, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

Commence at the Southeast Corner of the Northeast 1/4 of the Northwest 1/4 of
Section 34 - Township 20 South - Range 4 West and run North on the East line
of said 1/4-1/4 Section a distance of 310.00 feet to the point of beginning, thence
continue North on same line a distance of 647.13 feet to a point on the South
bank of creek; the center line of said creek being the northerly property line
of herein described property, said property line along the center line of
said creek running in a westerly direction to the Southeasterly right-of-way
line of the Southern Railroad; thence turn an angle of 125 degrees 54 minutes
at said point on the south bank of said creek and run in a Southwesterly direction
on a line that generally follows the meanderings of said creek a distance of
241.86 feet, thence turn left 10 degrees 26 minutes and run Southwesterly along
the meanderings of said creek a distance of 268.60 feet, thence turn right 72
degrees 14 minutes and run Northwesterly along the meanderings of said creek
a distance of 306.56 feet to the Southeasterly right-of-way line of said
railroad, thence turn left 83 degrees 36 minutes 30 seconds and run Southwesterly
along said right-of-way line a distance of 46.48 feet, thence turn right 90
degrees 00 minutes and run Northwesterly along said right-of-way line a
distance of 40.00 feet, thence turn left 90 degrees 00 minutes and run South-
westerly along said right-of-way line a distance of 151 feet to the point of
beginning of a curve to the right having a radius of 2914.93 feet, thence con-
tinue in a Southwesterly direction along the arc of said curve a distance of
390 feet, more or less, to a point lying 310.00 feet North of the South line
of said 1/4-1/4 Section and 1017.07 feet West of the East line of said 1/4-1/4 Section,
thence turn left and run East and parallel to the South line of said 1/4-1/4
Section a distance of 1017.07 feet to the point of beginning, containing
9.2 acres, more or less. Undersigned, Central Bank of Birmingham

has caused these presents to be executed this 1st day of November, 1977.



19771102000117790 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/02/1977 12:00:00 AM FILED/CERT

Central Bank of Birmingham

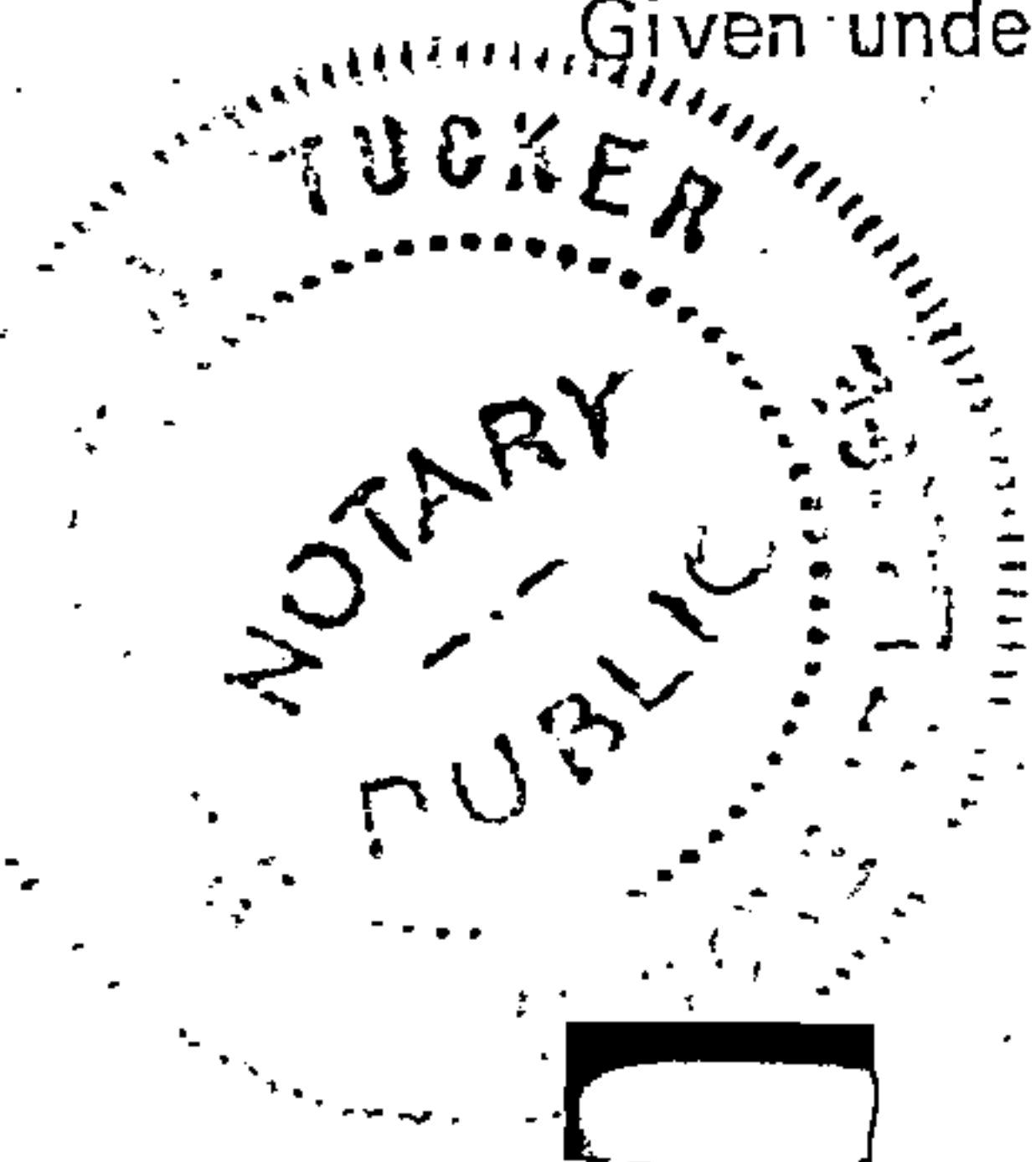
By James K. Hughes
Installment Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that _____
James K. Hughes whose name (as Installment Loan Officer of
Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

our
Given under my hand and Official seal this 1st day of November, 1977.



STATE OF ALA SHELBY CO
JUDGE OF PROBATE

11 NOV -2 AM 10:19

Judge of Probate

Linda N. Tucker

Notary Public MY COMMISSION EXPIRES OCTOBER 7, 1980

Rec. 1.50
Ind. 1.00
2.50