JANET WILLIAMS

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E#230,141

Engel Mortgage Company, Inc.

## TRANSFER OF MORTGAGE 3830

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATIONits successors and assigns that certain mortgage executed by

MICHAEL C. EIKE and wife, CAROLYN H. EIKE to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 34,800.00 dated the 14th day of October, 19 77, and filed for record the day of October, 19 77, in the office of the Probate Judge of County, Alabama in Volume 370 Page 520 Shalby together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever. IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its <u>Vice PResident</u>, and its corporate seal to hereto afixed and attested by \_\_\_\_Jean Yerby , its Assistant Secretary both of whom are therunto duly authorized this 31st day of October 19 ENGEL MORTGAGE COMPANY, INC Shelby Cnty Judge of Probate, AL 11/01/1977 12:00:00 AM FILED/CERT Vice President ATTESTED: Assistant Segretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas Jean Yerby and : whose names of Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the Day of October Notary Public My Commission expires: 6/15/80

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P. O. BOX 847, JOHN A. HANĎ BUILDING, BIRMINGHAM, ALABAMA 35201

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