AT-163 A-ST		Mtgor. Larry L. Black	
Rev. 10-9-70		FNMA No. 1018030552	·
STATE OF ALABAMA ) ss		FHA/VA No. 011-118867-2	235
COUNTY OF SHELBY	3875	MAW# 16155-4	······································
	FULL RELEASE	OF LIEN	
FOR VALUE RECEIVED, the zed and existing under laws of the Unitority and the indebtedness thereby	ited States, does hereby ackno	TIONAL MORTGAGE ASSOCIATION whedge receipt of payment in full of	<del>-</del>
Georgia Marshall to	MOLTON, ALLEN & WILLI ook 317, Page 66 in th	Eugene L. Marshall and wife AMS, INC. and recorded e office of the Judge of	
and recorded July 28	National Mortgage Ass 8, 1971 in Book 269, P bate Shelby County, Al	<del>-</del>	•
<u>.</u>			
		19771101000117170 1/1 \$. Shelby Cnty Judge of Pro	bate, AL
	•	11/01/1977 12:00:00 AM F	ILED/CERT
The said mortgage and the ind	labeada aga ebasaber as surad sa		
		e hereby cancelled, released and dis	<del>-</del>
IN WITNESS WHEREOF, the secuted by he'll day of OCOOSE		ORTGAGE ASSOCIATION has cause Vic	d this instrument to be e President on this
	•	FEDERAL NATIONAL MORTG.	AGE ASSOCIATION
	• •		7
		And Miller	
		By 19/100 19/1	- C / C C / C C / C C C C C C C C C C C
3 1977 NOV - T	111 10 Rec /50	· · · · · · · · · · · · · · · · · · ·	Vice Rresident
	M 10: 28 Ond. 1 = 3	· · · · · · · · · · · · · · · · · · ·	
JUDGE DE DE	POSATE SON		<del></del>
	TUSA, E	•	* * * * * * * * * * * * * * * * * * *
TATE OF GEORGIA ) SS.	•	•	
COUNTY OF FULTON)	·	***_*_*	- <u></u>
I, PATRICIA H.	FOLLAND	, a Notary Public in and for	said county in said
tate, hereby certify that		, whose name as	· · · · · · · · · · · · · · · · ·
nder the laws of the United States, is his day that, being informed of the conoluntarily for and as the act of said co	signed to the foregoing convertents of the conveyance, he, a		nowledged before me on
		•	□金 <u>.</u>
	•	•	- • -
		•	•
		-	•
Given under my hand and seal	of office this 7.46 da	v of () CtObEL . 19	つう
1/2		•	<u>-</u>
otaty Public, Georgia at Large	Rand	•	•
ly Commission Expires: / — 2 – /	7		-
SEAL)	on, allen, 12	Ulhmo	
D.O. 4	30/10025		· .
Bha	m Cela - 352	-03-	
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