TRANSFER OF MORTGAGE

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STATE OF ALABAMA COUNTY OF SHELBY FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns, that certain mortgage executed by John L. Arton and wife, Annette D. Arton to Molton, Allen and Williams, Incorporated, in the principal sum of S 40.000.00 dated the 4th day of October ,19 77 , and filed for record on the 5th day of October , 19 77 , in the Office of the Judge of Probate/C/1/e/1/d/d/d/t/d/t/court of Shelby County, Alabama in Volume/ON/Book 370 , on Page 170 , together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument # TO HAVE AND TO HOLD unto the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by William T. Bishop, its Vice-President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 24th day of October , MOLTON, ALLEN & WILLIAMS, INCORPORATED PAGE 1977 KOV -1 AM 10: 54 William T. Bishop, Vice President WUDGE OF PROEXTE 19771101000117120 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/01/1977 12:00:00 AM FILED/CERT J. Thomas Duke, Assistant Secretary STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose names as Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of October

Notary Public

My Commission Expires 1-25-80

COUNTY OF JEFFERSON