This Instrument Was Prepared By JUANITA BYRD MORTGAGE P. O. Box 10025

Birmingham, Alabama 35202

COUNTY OF SEEDS!	
FOR VALUE RECEIVED, the undersign a corporation organized and existing under hereby grant, bargain, sell, convey, assigned FEDERAL SAVINGS AND LOAN ASSOCIATION	n and deliver unto the JEFFERSON
its successors and assigns, that certain m	
Jack O. McCutchen and wife, Muriel F.	
to Molton, Allen and Williams, Incorporate	d in the principal sum of \$ 41.600.00
	.19 77 , and filed for record on
dated the 5th day of October	, 1977, in the Office of the Judge of
the 8th day of October Probate/6/erk-of/the/Chtchik/Cburk of St	
in Volume/OR Book 370 on Page	
THE ACTIONS AND ACCOUNTS ON TAKE	ll interest of the undersigned in and to the
lands and property conveyed by said mortga	
TO HAVE AND TO HOLD unto the said	JEFFERSON FEDERAL SAVINGS AND LOAN
ASSCCIATION	
its successors and assigns forever.	
caused this instrument to be executed in i	eto affixed and attested by J. Thomas Duke,
**	MOLTON, ALLEN & WILLIAMS, INCORPORATED
	By Helleaning - with
1577 120-	William T. Bishop, Vice President
1977 NOV 1 AM 10: 54	
ATTEST: WEGE INTROUME	19771101000117100 1/1 \$.00
	Shelby Cnty Judge of Probate, AL 11/01/1977 12:00:00 AM FILED/CERT
1 / Min Mule	
J./Thomas Duke, Assistant Secretary	
STATE OF ALABAM.)	
)	
COUNTY OF JEFFERSON)	
hereby certify that William T. Bishop and dent and Assistant Secretary, respectively a corporation, are signed to the foregoing acknowledged before me on this day, that h	lic in and for said County in said State, J. Thomas Duke, whose names as Vice Presi- y, of Molton, Allen & Williams, Incorporated, g conveyance, and who are known to me, being informed of the contents of the th full authority executed the same voluntarily
Given under my hand and official	seal, this the 24th day of October
19_77	
	Anni Ama
•	Notary Public
	in the second of
My Commission Expires $\frac{1-25-80}{}$	