



19771031000116720 2/5 \$.00
Shelby Cnty Judge of Probate, AL
10/31/1977 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 20th day of October, 19 77.

WITNESS:

Vivian R. Fieselman

William J. Adams (Seal)

Vivian R. Fieselman

Flora S. Coburn (Seal)

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STATE OF Alabama

COUNTY OF Jefferson

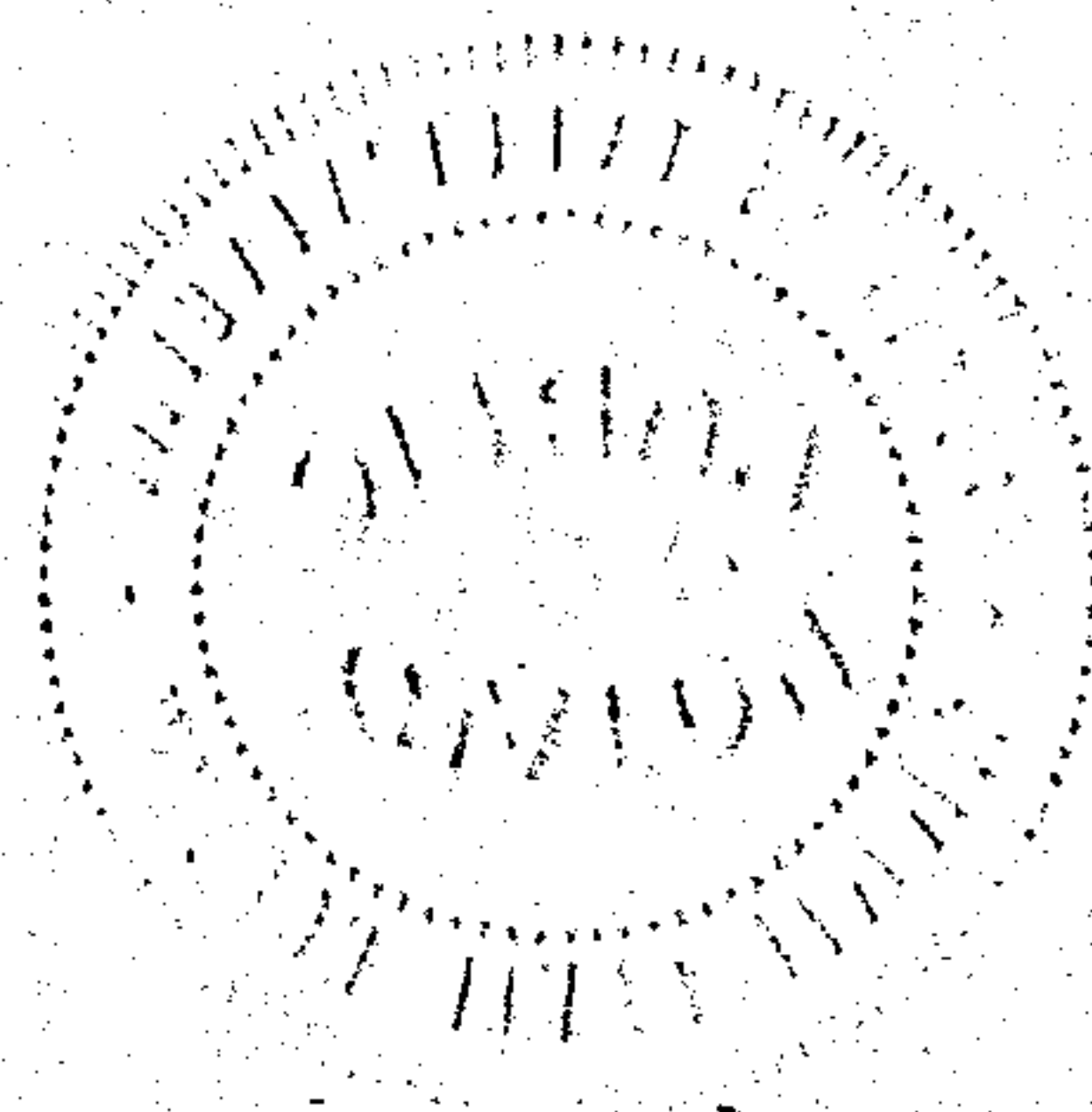
I, Jimmie Paul Holtam, a Notary Public, in and
for said County in said State, hereby certify that William John Lammie

whose name W signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of the
contents of the instrument he executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 20th day of
Oct, 1977.

Jimmie Paul Holtam

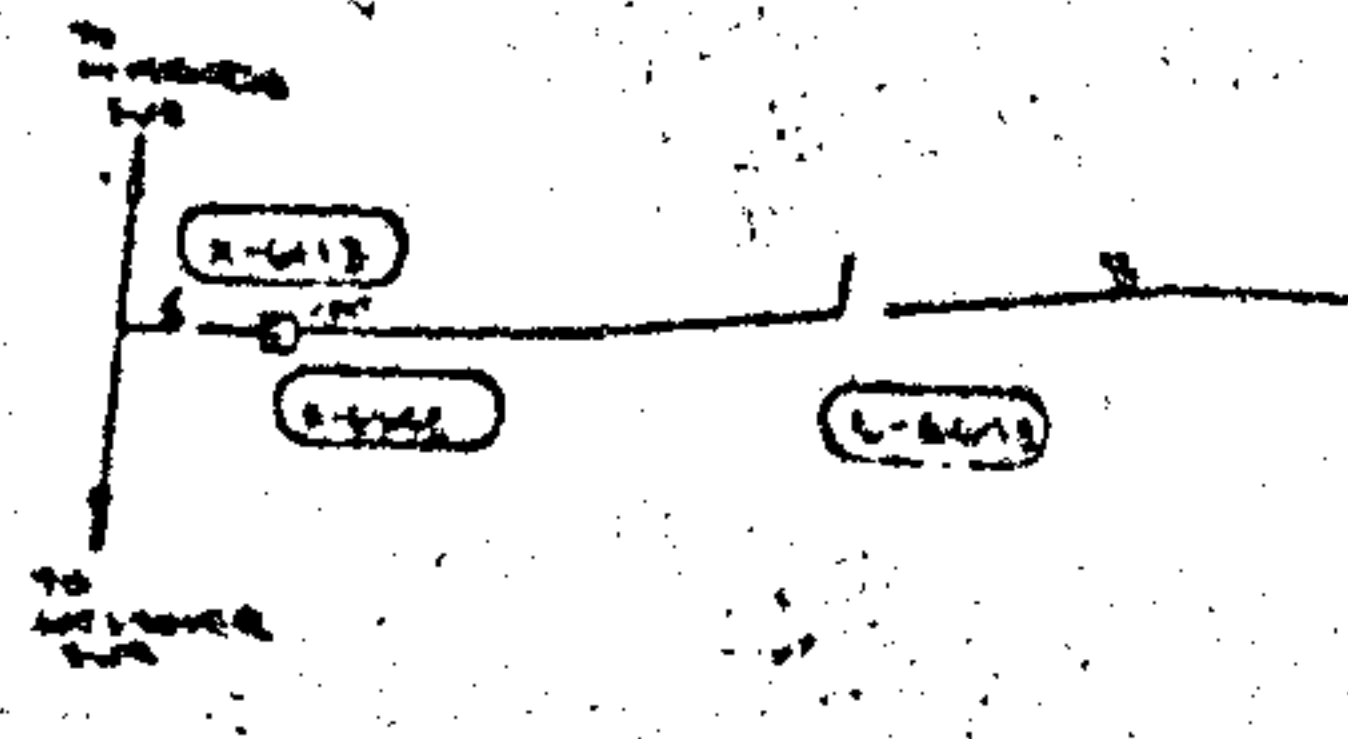
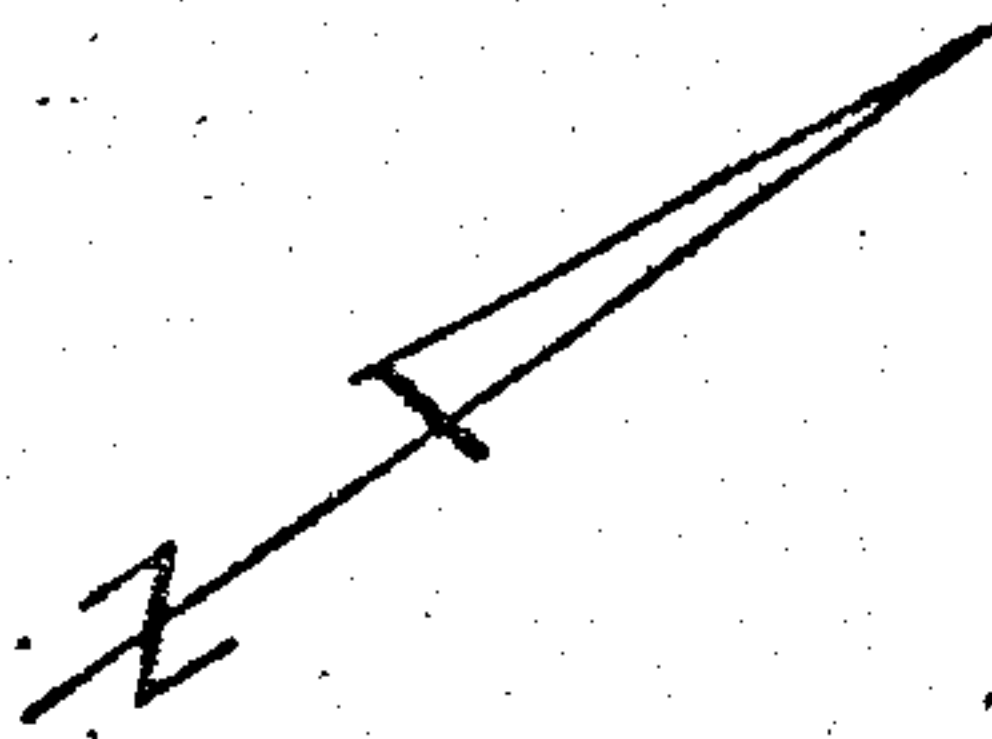
Notary Public, Alabama State at Large
My Commission Expires April 12, 1980
Bonded by Home Indemnity Co. of N. Y.



19771031000116720 3/5 \$.00
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NOTES

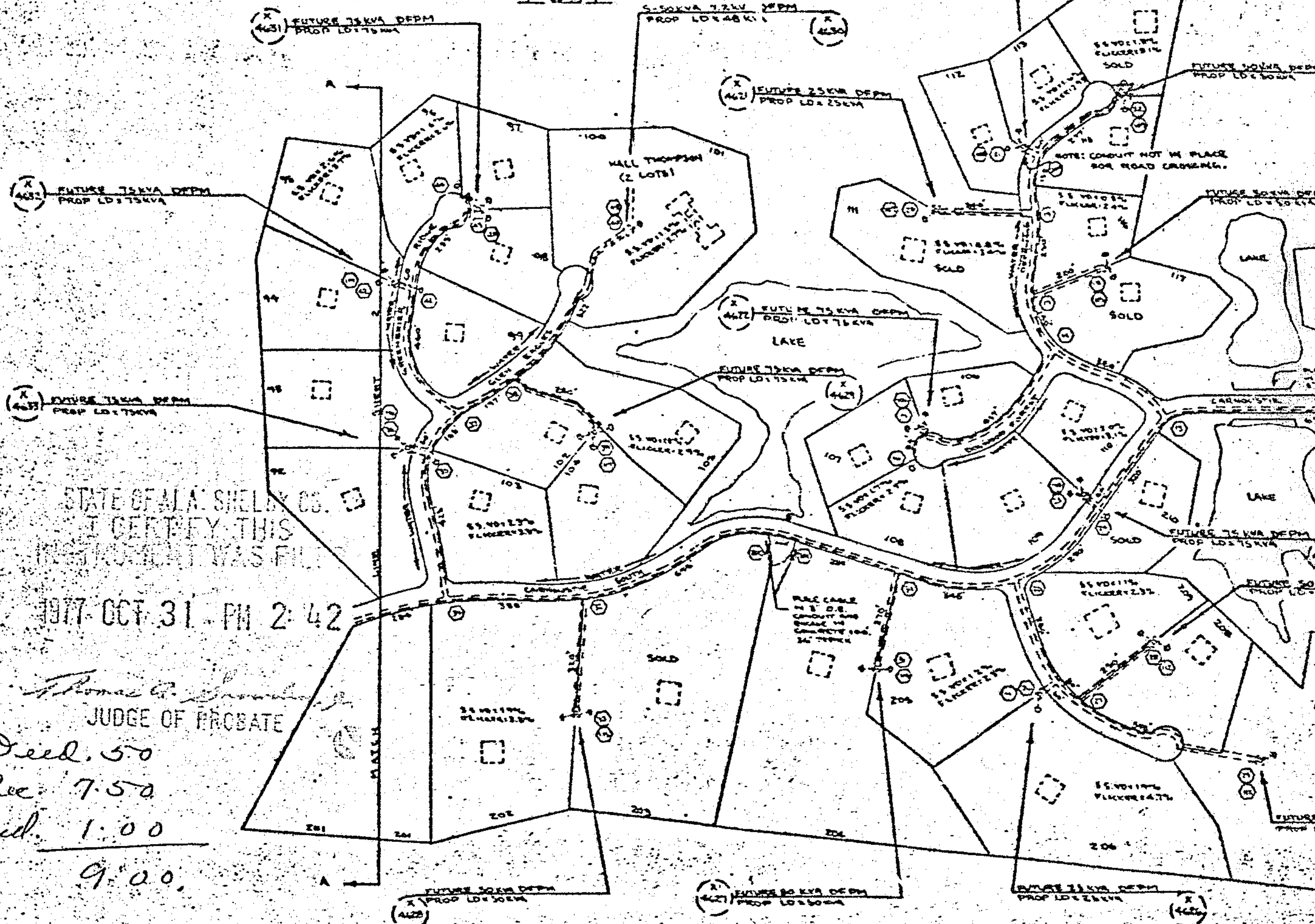
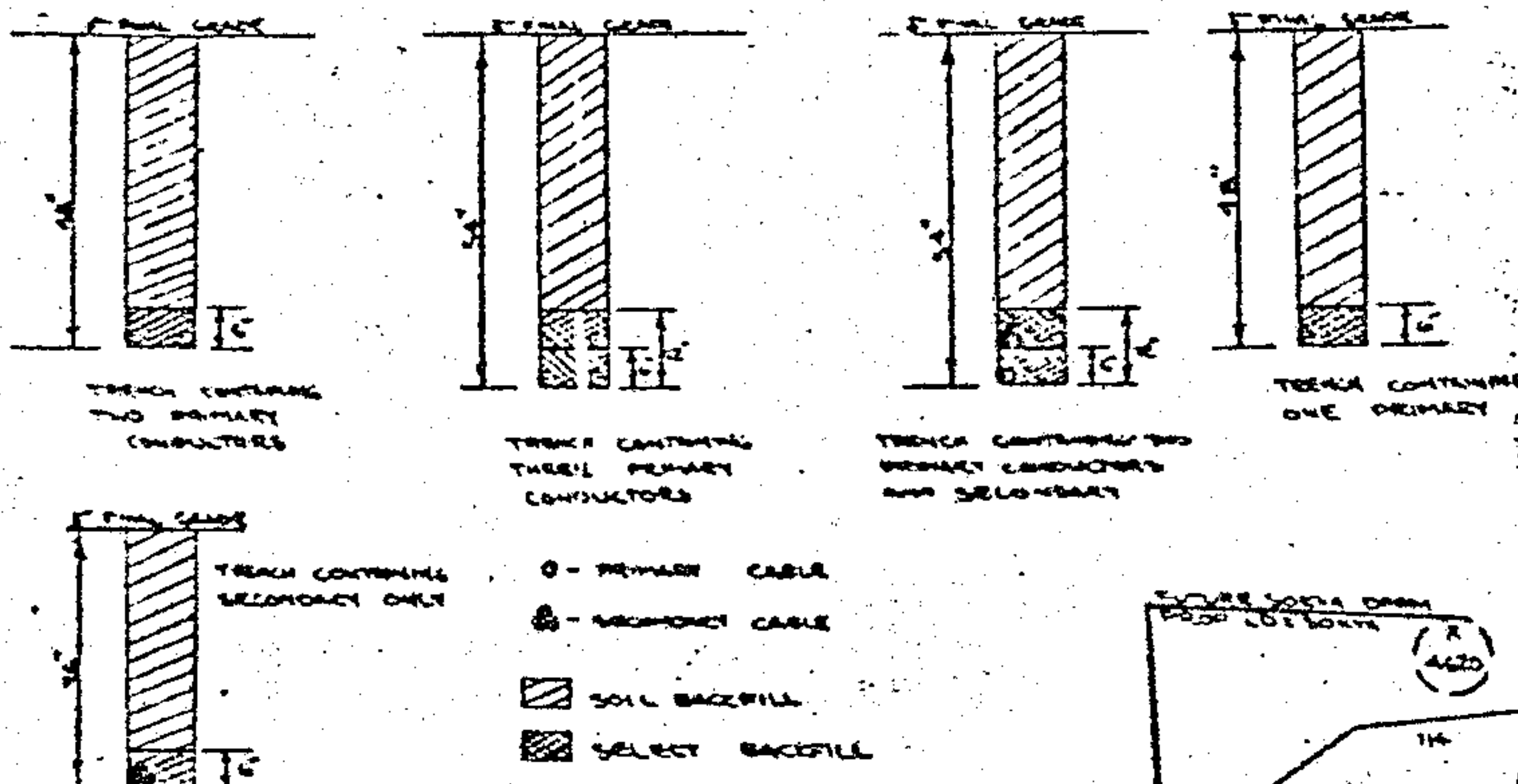
1. ALL PRIMARY CABLE TO BE #110 AWM 35KV CABLE, EXCEPT AT RISERS AS NOTED.
2. ALL SECONDARY CABLE TO BE #1410 & 2# 500 MCM AL 600VOLT ALPE.
3. ALL TRANSFORMER LOADING BASED ON 25 KW PER LOT, EXCEPT WHERE NOTED.
4. FLICKER VALUES BASED ON 5T 4K.
5. VOLTAGE DROPS BASED ON 35KW PER LOT.
6. AVERAGE HOUSE TO BE 4000 SQ.-FT WITH 400 AMP ENTRANCE.
7. PROBABLE HOUSE LOCATIONS FURNISHED BY THE DEVELOPER.
8. CONDUCTOR TO BE PLACED IN EXISTING CONDUIT AT ALL ROAD CROSSINGS, EXCEPT WHERE NOTED.
9. DUMMY TRANSFORMERS INSTALLED AT ALL TRANSFORMER LOCATIONS, EXCEPT WHERE NOTED.
10. DO NOT TERMINATE PRIMARY CABLE IN DUMMY TRANSFORMER CABINET LOOP CABLE THROUGH THE CABINET ALLOWING SLACK TO ENABLE CABLE TO BE TERMINATED IN FUTURE.
11. #110 AWM 35KV CABLE USED IN RISERS TO BE CHANGED TO #110 AWM 35KV CABLE WHEN SYSTEM IS CONVERTED TO 35KV.
RISER CAPACITY #110 AWM AT 7.2KV 11087 KVA
RISER CAPACITY #110 AWM AT 17.7KV 3005 KVA
RISER CAPACITY #110 AWM AT 7.2KV 1418 KVA
12. ALL TRENCHING FOR PRIMARY CABLE 48" EXCEPT WHERE NOTED.
13. ALL TRENCHING FOR SECONDARY CABLE TO BE 36" EXCEPT WHERE NOTED.

3-10/15 35KV CABLE

3-10/15 35KV CABLE

- 1. PROPOSED APC PADMOUNT TRANSFORMER
- 2. PROPOSED APC DUMMY PADMOUNT TRANSFORMER
- 3. PROPOSED APC RISER

TRENCH DETAIL



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 OCT 31 PM 2:42

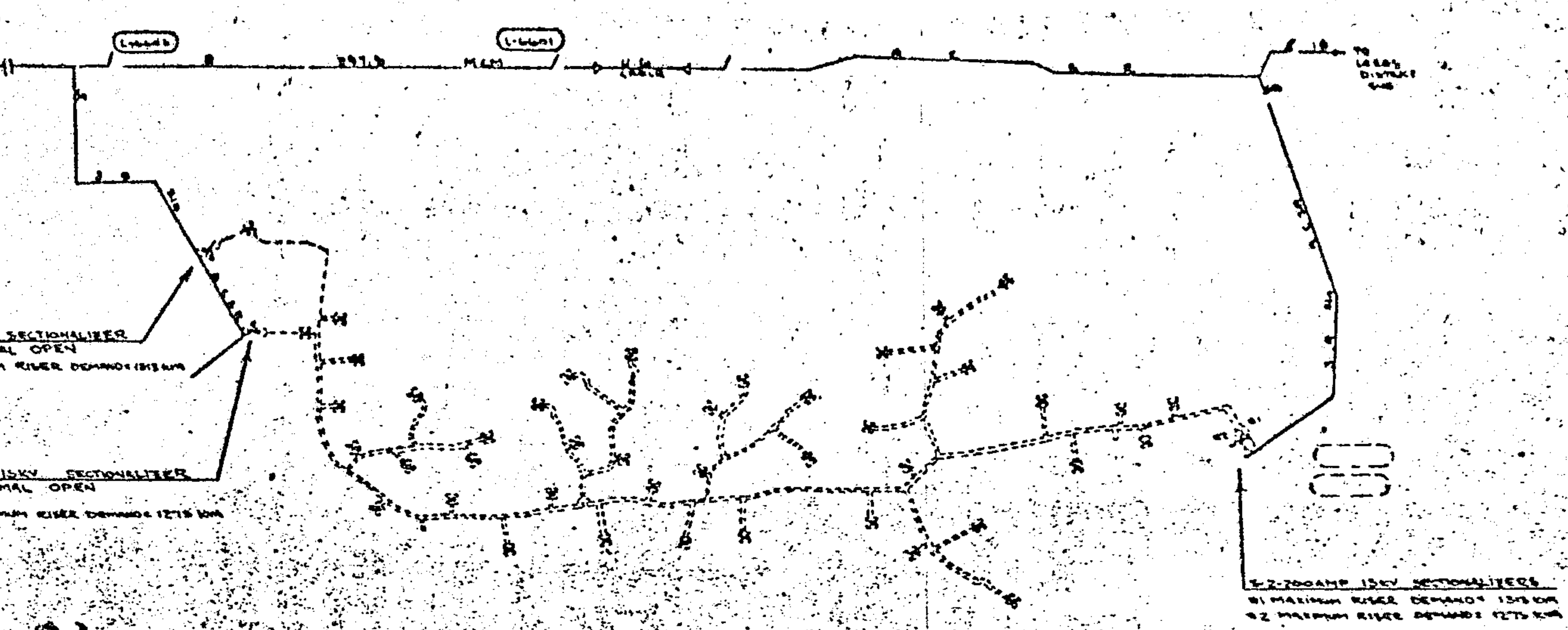
Thomas R. Shreve
JUDGE OF PROBATE

Deed. 50

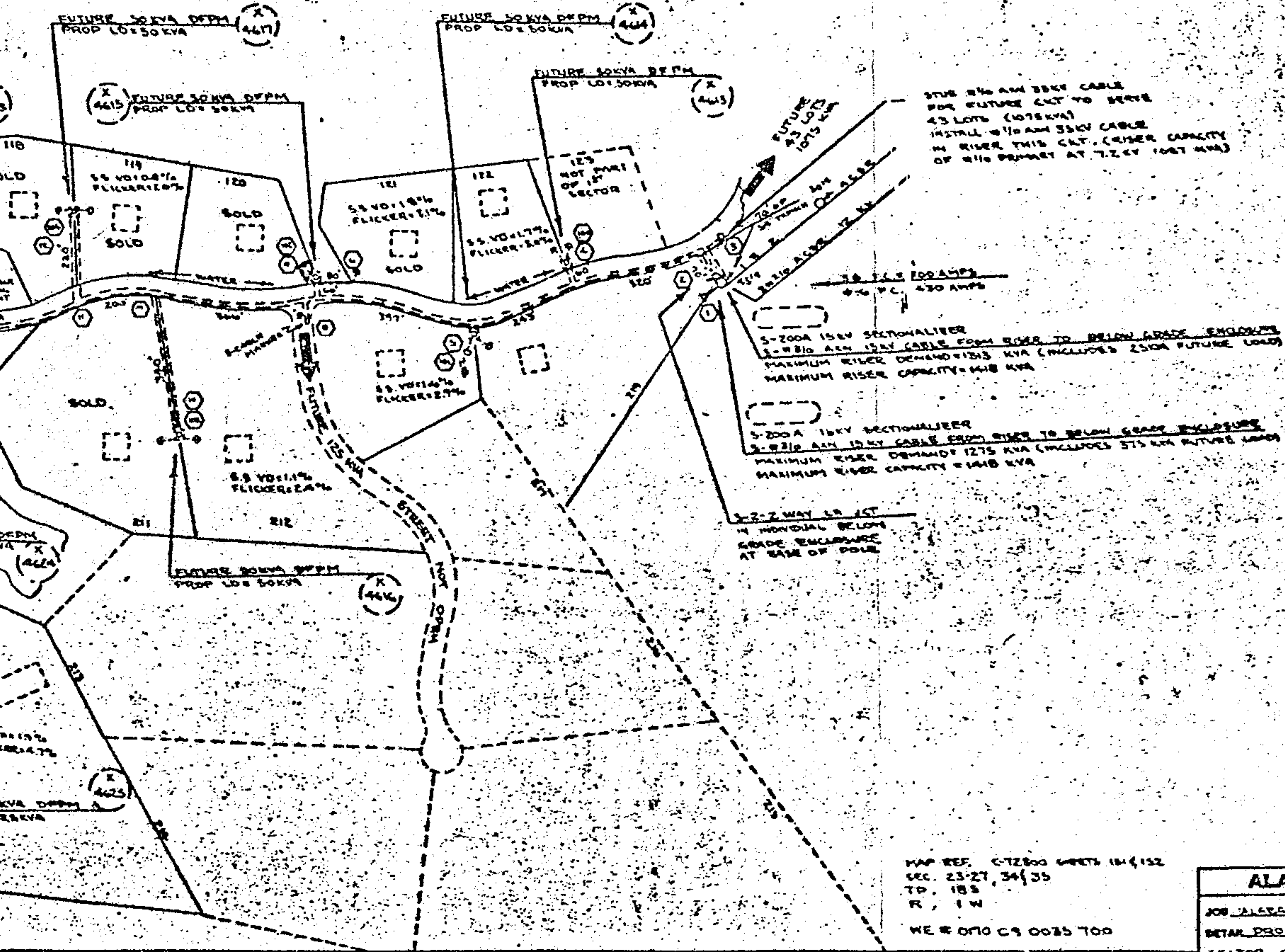
Rec. 7.50

Deed. 1.00

9.00.



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DRAWN BY: [blank]		CHECKED BY: [blank]		DATE: [blank]	
APPROVED BY: [blank]		DATE: [blank]		DATE: [blank]	

ALABAMA POWER COMPANY	
JOB: [blank]	
DETAIL: [blank]	
SCALE: 1"=100'	
SHEET 1 OF 2 SHEETS	
SUPERSEDES: NONE	
D-BD-12665	

19771031000116720 5/5 \$.00
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