

Certificate:
No. 2071

The United

To all to whom the

Whereas John R Gamble of Shelby County
has deposited in the General Land Office of the United States, a
whereby it appears that full payment has been
according to the provisions of the Act of Congress of the 24th of April
in the East half of the North East quarter of
in the District of South Alabama and State of Alabama

according to the official plat of the survey of the said lands, returned to
chased by the said John R Gamble

NOW KNOW YE, That the UNITED STATES
acts of Congress, in such case made and provided, have Given and Gra
his heirs the said tract above described: To Ma
tenances, of whatsoever nature, thereto belonging, unto the said John
and to his heirs and assigns forever.

In t
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused the
affixed.

STATE OF ALA. SHELBY CO.
TO CERTIFY THIS
DEED WAS FILED

17 OCT 28 AM 11:04

JUDGE OF PROBATE

Wm. J. Rannum
Rt. 1 Box 176 A
Monticello, Ala 35115

Fee 4.50
Index 1.00
Recd .50

Given under my hand, at the
Lord, one thousand
forty five



19771028000116290 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/28/1977 12:00:00AM FILED/CERT

19 ORD 118 294822-5
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States of America.

se presents shall come, Greeting:

certificate of the Register of the Land Office at *Fort Worth in Tex.*
made by the said *John P. Gamble*

1820, entitled "An act making further provision for the sale of the Public
land in *Fort Worth, Texas* and of *Fort Worth*
containing *eighty acres*

the General Land Office by the Surveyor General, which said tract

OF AMERICA, in consideration of the premises, and in conformity
anted, and, by these presents do give and grant, unto the said *John P.*
and to Hold the same, together with all the rights, privileges, immunities
John P. Gamble

testimony whereof, I, *James Monroe*

do letters to be made Patent, and the seal of the General Land Office

City of Washington, the Year *fourth* day of *Sept* 22^d 1820 in
eight hundred and twenty *four* and of the Independence of the U.S.

By the President: *James Monroe*

Commissioner of the General.



19771028000116290 2/3 \$.00
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19

Alabama

"Lands," for
as hereinafter

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has been pur-

chased the several
tracts and appur-

tenance hereto

the year of our
independent States the

Land Office.

OCT. 11, 1977

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Jesse J. Kelly
Certifying Officer

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