

STATE OF ALABAMA X
SHELBY COUNTY X

3703

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned grantor, Gulf States Paper Corporation, a Delaware corporation, in hand paid by Carpenter, Inc., a corporation, the receipt whereof is hereby acknowledged, the said Gulf States Paper Corporation, a corporation, does remise, grant, release, quit claim, sell and convey unto the said Carpenter, Inc. the following described real estate, to-wit:

A part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, Township 22 South, Range 1 West described as follows: Beginning at the southwest corner of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ thence northwardly along the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 442 feet more or less to a point on the North line of the right of way line of Alabama Mineral Division at Louisville and Nashville Railroad, thence eastwardly along said right of way line to a point on the East line of Church Street as now located, which point is also 25 feet northwardly at right angles to the existing center line of said railroad, thence continue eastwardly along the North line of said railroad right of way to a point on the West line of First Street as now located, which point is 900 feet West of Mile Post 436, thence at right angle with said center line, northwardly a distance of 100 feet to a point, thence westwardly parallel with and 100 feet North of said north right of way line a distance of 305 feet more or less to a point on the East line of Church Street, thence southwardly along the East line of Church Street a distance of 100 feet to the point of beginning, being in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Carpenter, Inc. its successors and assigns forever.

IN WITNESS WHEREOF, the said Gulf States Paper Corporation has caused these presents to be executed by J. W. Warner, its President, duly authorized thereto, and attested by S. H. Black, its Vice-President - Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 31st day of July, 1967

ATTEST:

GULF STATES PAPER CORPORATION

Vice President-Secretary

By: J. W. Warner
As Its President

STATE OF ALABAMA X
TUSCALOOSA COUNTY X

I, Beatrice C. Watson, a Notary Public in and for said County, in said State, hereby certify that J. W. Warner, whose name as President of Gulf States Paper Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of July, 1967

My Commission expires:
11/10/68

Beatrice C. Watson
Notary Public