SHELBY COUNTY

BARNETT, TINGLE AND NOBLE

SUITE 912-923 CITY FEDERAL BUILDING

2026 SECOND AVENUE NORTH

BIRMINGHAM, ALABAMA 35203

ATTORNEYS AT LAW

	FOR VALUE RECEIVED, the undersigned	
	a corporation organized and existing was a laboration organized and existing was a laborated was a lab	
	Alabama does hereby grant, bargain, so unto FEDERAL NATIONAL MORTGAGE ASSOCIA	
	existing under the laws of the United	
•	that certain mortgage executed by	
		AL INVESTMENT COMPANY in the
	principal sum of \$ 40,900.00	
		ed for record on the 27th day of
•		office of the Judge of Probate of
	•	ama, in $Volume_{-369}$ , at page
	794, together with the debt there	
	scribed, and all interest of the under	rsigned in and to the lands and
	property conveyed by said mortgage.	•
		•
	TO HAVE AND TO HOLD unto the said	FEDERAL NATIONAL MORTGAGE ASSOCIATION,
a corporation organized and existing under the laws of the United Sta		
•	its successors and assigns forever.	
<b>-</b>		
	IN WITNESS WHEREOF, the said COLLATERAL INVESTMENT COMPANY has	
caused this instrument to be executed in its name by Ernest J. Ham		
	its <u>Vice</u> <u>President</u> and it	s corporate seal to be hereto affixed
•	and attested by Judy Long	its Assistant Secretary
C	both of whom are thereunto duly author	rized, this the 12th day of
S	October . 19_77.	
_		19771026000114990 1/1 \$.00 Shelby Cnty Judge of Probate, AL
PAGE	(CORPORATE SEAL)	10/26/1977 12:00:00 AM FILED/CERT
	ATTEST:	COLLATERAL INVESTMENT COMPANY
	· · · · · · · · · · · · · · · · · · ·	
عد		4-7-1/
B00		By Chill Home
,	Its Assistant Secretary SMEGALA	
		WAS FILE.
,	STATE ALAMANA	PH 1:43 Ruc. 1.50
		Fuel. 1.00
•	JEFFERSON COUNTY	
•	JUDGE OF	PROBATE
	I, Brenda Collier	a Notary Public For the State
٠ ز	of Alabama at Large, hereby certify t	hat <u>Ernest J. Hamic</u>
	and Judy Long whose names as	
	<del></del>	spectively, of the COLLATERAL INVESTMENT
-	COMPANY, a corporation, are signed to	•
	are known to me acknowledged before me on this day that, being informed	
of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said		
•		ily for and as the act of said
•	corporation.	
•	Given under my hand and official	seal, this the 12th day
No. 1	of <u>October</u> , 19_	77
14 Ja 177 -		
\$ -		
		Brenda Coller
•		Notary Public
		For the State of Alabama at Large
· ·	M/212 This instrument	was prepared by

JUDY LONG

Birminghem, Alabama 35203

c/o Collateral Investment Company

2233 Fourth Avenue, North