3546

This instrument was prepared by

JANET WILLIAMS E#19,274
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns that certain mortgage executed by

EDWARD A. PIGAN and wife, ELEANOR F. PIGAN
to ENGEL MORTGAGE COMPANY; INC., in the principal sum of \$ 35,000.00
dated the 18th day of July, 19 77, and filed for record the
18th day of July, 19 77, in the office of the Probate Judge of
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.
TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION of the successors and assigns forever.
res saccessors and assigns lorever.
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas
Vice President, and its corporate seal to hereto afixed and
attested by <u>Jean Yerby</u> , its <u>Assistant Secretary</u>
both of whom are therusto duly authorized this 21st day of October,
19771022000113510 1/1 \$.00 ENGEL MORTGAGE COMPANY, INC.
Shelby Cnty Judge of Probate, AL
10/22/1977 12:00:00 AM FILED/CERT
Vice President
ATTESTED:
BY Lecin C//-en/my
Assistant Secretary STATE OF ALABAMA
countr of Jefferson
I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas and Jean Yerby
whose names as Vice President and Assistant Secretary,
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, the are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.
Given under my hand and official seal, this the 21st Day of
October , 19 77

My Commission expires:

JUDGE OF ADVISED TO 14 Page 150

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