

TRANSFER OF MORTGAGE

STATE OF ALABAMA

3497

COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage executed by

DAVID F. BRIDGES AND WIFE BEVERLY ANN BRIDGES

to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 55,000.00, dated the 14th day of October, 19 77, and filed for record on the        day of       , 19 77, in the office of the Probate Judge of Shelby County, Alabama, in Volume 370, page 528; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 18th day of October, 19 77.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs  
Vice President

19771021000113100 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/21/1977 12:00:00 AM FILED/CERT

BY: Grace M. Leo  
Vice President-Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 18th day of October, 19 77.

THIS INSTRUMENT PREPARED BY:

James R. Scruggs  
Johnson & Associates Mortgage Co.  
Suite 200/110 Office Park Drive  
P. O. Box 7565-A  
Birmingham, Al. 35223

LARRY L. HALCOMB

ATTORNEY AT LAW

3312 OLD MOBILE HIGHWAY

Patsy M. Davis  
STATE OF ALA. Notary Public  
I CERTIFY THIS INSTRUMENT WAS FILED  
1977 OCT 21 AM 10:05  
Rec. 1.50  
Enl. 1.00  
2.50  
JUDGE OF PROBATE