

THIS INSTRUMENT WAS PREPARED BY:

(Name) Dora Ellen P. Phillips

(Address) P.O. Box 416, Pelham, Ala. 35124

3576

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of
Six Thousand Five Hundred & No/100 ----- (6,500.00) -- DOLLARS
to the undersigned grantor Carlos H. Johnson Bld, Inc. , a corporation.
in hand paid by Lampkin Construction Co., Inc.
the receipt whereof is hereby acknowledged, the said Carlos H. Johnson Bld, Inc.
does grant, bargain, sell and convey unto the said Lampkin Construction Co., Inc.
the following described real estate, to-wit:

Lot 13, Block 5, according to the survey of Meadowview, First Sector
Addition, as recorded in Map Book 6, page 109, in the Probate Office
of Shelby County, Alabama.



19771021000112730 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/21/1977 12:00:00AM FILED/CERT

STATE OF ALABAMA
I CERTIFY THAT

Ed Jay \$6.50
1977 OCT 21 AM 11:43

JUDGE OF PROBATE

Rec. 150
Ind 100
\$4.00

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said
Lampkin Construction Co, Inc. successors
~~XXXX~~ and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said
Lampkin Construction Co., Inc. successors
~~XXXX~~ and assigns.

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same
unto the said Lampkin Construction Co., Inc.
~~XXXX~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said
has caused these presents to be executed by
its President, duly authorized thereto, and attested by
its Secretary,
who affixed its corporate seal hereto, being duly authorized thereto, on this
the 18th day of October, 1977

Attest:

By *Carlos H. Johnson*
Carlos H. Johnson Its President.

Secretary.

THE STATE OF ALABAMA,

SHELBY

County.

I, _____ the undersigned _____, a Notary Public

in and for said County, in said State, hereby certify that Carlos H. Johnson, whose name
as President of the Carlos H. Johnson Bld, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this 18th day of October, 1977

Dora Ellen P. Phillips
Notary Public

Lampkin Const
2163 Montgomery Highway South