19771019000112070 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/19/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

3379

WHEREAS, C. W. Crocke	er and v		Crocker		
did heretofore execute a mortgage to the		•	•	•	ol 281
did northore execute a mortgage to die	, anderstäne	o, winch said hi	ortgage is rec	v resuctin Deprive	orume
Page, Probate Office of She	elby	County,	<u>C</u>	olumbiana	., Alabama, and
			•	•	
WHEREAS, the indebtedness secur	ed by said	mortgage has b	een paid to	the undersigned	in full,
NOW THEREFORE, the undersig	ned CITY	FEDERAL SAV	INGS AND	LOAN ASSOC	IATION, a cor-
poration, does hereby acknowledge sati	isfaction an	d payment in fu	ıll of said in	debtedness, and	hereby releases
and discharges the property described	in said mor	tgage from the	lien of same		
	-	•	•		•
IN WITNESS WHEREOF, the CIT	TY FEDER!	AL SAVINGS A	ND LOAN A	SSOCIATION, I	nas caused these
presents to be executed this 17th	ay of	O(ctober	19 77	-
		•		·	•
•		CITY FEDER	AL SAVING	S AND LOAN	ASSOCIATION
				1	بر مر تومر
		Dans 17	مسمد مرابع مرابع مسائل سائل مسائل	Af all	
is 77 OCT	19 8	Its S	enior Vi	ce-Preside	nt
STATE OF ALABAMA) JUCK	اری مورسی این این این این این این این این این ای			• -	•
STATE OF ALABAMA (JUC'	JE CF PROBLE	1.57			•
JEFFERSON CO JNTY	Dieleni.				
Jebra C. Mille:	r	2.5°C	· ·	State-at-La	arge
<u> </u>		, a Notar	y Public		·
in said State, hereby certify that	Louie ?	A. William	s, Jr.		whose name as
		•	•		
Senior Vice-President		of the CIT	Y FEDERAL	SAVINGS ANI	LOAN ASSO-
CIATION, is signed to the foregoing rel	lease, and w	ho is known to	me, acknow	vledged before n	ne on this day,
that, being informed of the contents of	f the releas	e, he, as such	officer and w	vith full authorit	y, executed the
same voluntarily for and as the act of sa	id corporati	on.		•	•
	•		•		
Given under my hand and official se	eal, this 17t	hday of	0	ctober	
				•	
			(has	\mathcal{L}	مراجع المراجع
			No	tary Public	Le: Line S
PUBLA	•	My Comm:	ission E	xpires 7-29	9-81
		•		•	•
This instrument was prepared by	Sharc	on Davis		of City Federal	Savings & Loan

Savings and Loan Association
City Federal Building;
2030 Second Avenue North,
Birmingham, Alabama 35203

Association, 2030 Second Avenue, North, Birmingham, Alabama.