Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

3389

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns that certain mortgage executed by

WILLIAM B. BRANAN, JR. and wife, AMELIA J. BRANAN

to ENGEL MORTCAGE COMPANY, INC., in the principal sum of \$45.500.00
dated the 12th day of August, 19 77, and filed for record the

16th day of September 19 77, in the office of the Probate Judge of

Shelby County, Alabama in Volume 369 Page 449

together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM

TO HAVE AND TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGE	L MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its	name by Connie N. Thomas
its <u>Vice President</u> , and its co	orporate seal to hereto afixed and
attested by Jean Yerby	, its Assistant Secretary
both of whom are therunto duly authori	zed this 18th day of Oct ber

19771019000112000 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/19/1977 12:00:00 AM FILED/CERT

ENGEL MORTGAGE COMPANY

ATTESTED:

BY

Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

PAGE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th Day of October, 19 77

// Notary Public

My Commission expires: 6/15/80

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andul 1.00

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