

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

3457

WHEREAS, Key and Wright, LTD., an Alabama Partnership

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in ~~Real~~ Volume 680

Page 340, Probate Office of Covington County, Andalusia Alabama, and recorded in Volume 370, Page 489, Chambers County, Lafayette Alabama, recorded in Volume 287, Page 262, Montgomery County, Montgomery, Alabama, and recorded in Volume 351, Page 189, Shelby County, Columbiana, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these

presents to be executed this 18th day of October, 1977.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Louie A. Williams, Jr.
Its Senior Vice-President

STATE OF ALABAMA
I CERTIFY THAT
NOTARIAL

1977 OCT 20 AM 11:55 Rec. 150

Sharon A. Davis
JUDGE OF PROBATE



19771019000111920 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1977 12:00:00 AM FILED/CERT

250

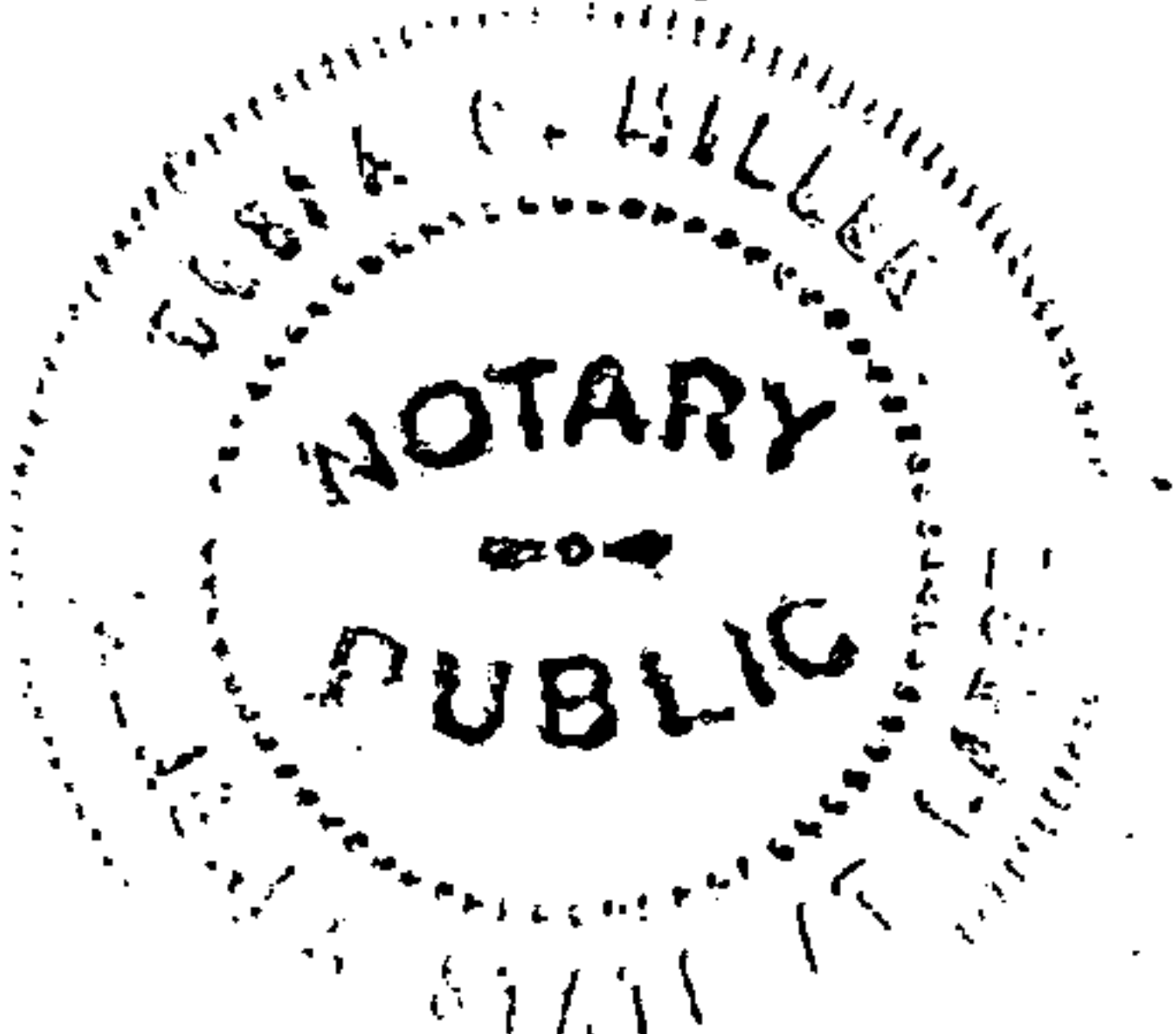
I, Debra C. Miller, a Notary Public State-at-Large

in said State, hereby certify that Louie A. Williams, Jr., whose name as

Senior Vice-President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18th day of October, 1977.



Debra C. Miller

Notary Public

My Commission Expires 7-29-81

This instrument was prepared by Sharon Davis of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

City Federal Building,
2030 Second Avenue North,
Birmingham, Alabama 35203