PARTIAL RELEASE

3248

Shelby

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Seventeen thousand five hundred and no/100-----Dollars (\$ 17,500.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by John H. Bankhead and Company, Inc. and Trimm Building Corporation, Inc. under date of and recorded in the July 6, 1977 Probate Office of County, Shelby . in Volume Alabama

Page , the following described lot or parcel of land to wit:

Lot 6, according to the survey of Indian Valley Lake Estates, as recorded in Map Book 6, Page 20, in the Probate Office of Shelby County, Alabama.

> 19771018000111080 1/1 \$.00 Shelby Cnty Judge of Probate, AL

10/18/1977 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mor gage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and ha David W. Farr , its Vice President signature by day of 17th caused this instrument to be executed this October . Chife of Ala. Sheer to. 19 77

> BIRMINGHAM TRUST NATIONAL BANK 1977 OCT 18 M 9: 10 12c. 150

JUDGE OF PROBATE BY:

STATE OF ALABAMA)

ITS: Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said David W. Farr , whose name as Vice President State, hereby certify that of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> Given under my hand and official seal, this 17th

Birmin

Notary Public

My Commission Expires July 16, 1980

This Instrument Was Prepared David W. Farr BY: Vice President.

Alabama

F60196