

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN

3362

Know All Men By These Presents, That, the undersigned Urology Associates Professional Association, a corporation, acknowledges full payment of the indebtedness secured by that certain Judgement against George W. McGaughy ~~(Real Property) (Personal Property) (Mortgage) (Note) (Deed)~~

judgement Shelby  
which said ~~XXXXXX~~ was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in Real Book No. L, Page No. 94, (and assigned to not assigned in Book No., Page ), and the undersigned does further hereby release and satisfy said judgement mortgage.

19771018000111020 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/18/1977 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Urology Associates Professional Association  
has caused these presents to be executed this 12th. day of October, 19 77

Urology Associates Professional Assoc.  
BY: Milton G. Garrett  
ITS: Attorney In Fact

STATE OF ALABAMA)  
JEFFERSON COUNTY) GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY) CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~XXXXXX~~ Milton G. Garrett in and for said County in said State, hereby certify that Urology Assoc. Professional Assoc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th. day of October, 19 77

Paula A. Phillips  
~~XXXXXX~~  
Notary Public

BOOK 22 PAGE 158