

NAME: James J. Odom, Jr.
620 North 22nd Street
 ADDRESS: Birmingham, Alabama

19771018000110860 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 10/18/1977 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
 Seventy-three Thousand and No/100-----Dollars

to the undersigned grantor, Executive Homes
 a corporation, in hand paid by Thomas G. Mitchell and Lucy Jean Mitchell
 the receipt whereof is acknowledged, the said

Executive Homes

does by these presents, grant, bargain, sell, and convey unto the said

Thomas G. Mitchell and Lucy Jean Mitchell
 as joint tenants, with right of survivorship, the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lot 67, according to the survey of Homestead, Third Sector, as recorded in Map
 Book 6, Page 118, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easement and building line as shown by recorded
 map; (3) Agreement to Alabama Power Company recorded in Misc. Vol. 18, Page 657,
 in the Probate Office of Shelby County, Alabama; (4) Restrictions recorded in Misc.
 Vol. 18, Page 664.

\$ 55,000.00 of the purchase price recited above was paid from a mortgage loan closed
 simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Thomas G. Mitchell and Lucy Jean Mitchell
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said Executive Homes does for itself, its successors
 and assigns, covenant with said Thomas G. Mitchell and Lucy Jean Mitchell, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Thomas G. Mitchell and Lucy Jean Mitchell, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Executive Homes

signature by Jerome H. Billings has hereunto set its
 who is duly authorized, and has caused the same to be attested by its Secretary, its Vice President,
 on this 13th day of October, 1977.

ATTEST:

Executive Homes

Secretary.

By

Jerome H. Billings, Vice President

HOMWOOD OFFICE
 JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
 1900 SOUTH 29TH AVENUE
 CHAM (HOMWOOD), ALABAMA 35205

10

Thomas G. Mitchell and

Lucy Jean Mitchell

CORPORATION

WARRANTY DEED

306H

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC

615 No. 21st Street

Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY:

I, the undersigned _____, a Notary Public in and for said _____ county in said state, hereby certify that _____ Jerome H. Billings _____, whose name as _____ Vice _____ President of the _____ Executive Homes _____, a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of October, 1977.

Notary Public

STATE OF ALA. 1915-16.

100-1778-1110

RESTAURANT WAS FILE

1977 OCT 18 AM 10:38

Thomas A. Shewell, Jr.
JUDGE OF PROBATE

Deed	18.00
Rue.	3.00
Indet	1.00
	22.00

See entry 370-556



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