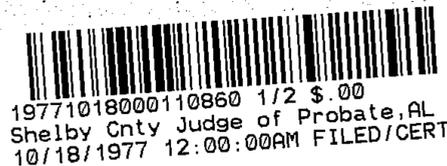


NAME: James J. Odom, Jr.  
620 North 22nd Street  
ADDRESS: Birmingham, Alabama



CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of  
Seventy-three Thousand and No/100-----Dollars

to the undersigned grantor, Executive Homes  
a corporation, in hand paid by Thomas G. Mitchell and Lucy Jean Mitchell  
the receipt whereof is acknowledged, the said

Executive Homes

does by these presents, grant, bargain, sell, and convey unto the said

Thomas G. Mitchell and Lucy Jean Mitchell

as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 67, according to the survey of Homestead, Third Sector, as recorded in Map  
Book 6, Page 118, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easement and building line as shown by recorded  
map; (3) Agreement to Alabama Power Company recorded in Misc. Vol. 18, Page 657,  
in the Probate Office of Shelby County, Alabama; (4) Restrictions recorded in Misc.  
Vol. 18, Page 664.

\$ 55,000.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Thomas G. Mitchell and Lucy Jean Mitchell  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Executive Homes does for itself, its successors  
and assigns, covenant with said Thomas G. Mitchell and Lucy Jean Mitchell, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said Thomas G. Mitchell and Lucy Jean Mitchell, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Executive Homes

has hereunto set its  
signature by Jerome H. Billings its Vice President,  
who is duly authorized, and has caused the same to be attested by its Secretary,  
on this 13th day of October, 1977.

ATTEST:

Executive Homes

By Jerome H. Billings  
Jerome H. Billings, Vice President

Secretary.

HOMWOOD OFFICE  
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
1900 SOUTH 29TH AVENUE  
BIRMINGHAM (HOMWOOD), ALABAMA 35209

Return to:   
 1800 ...   
 HOUSTON, AL 35209

EXECUTIVE HOMES

TO

Thomas G. Mitchell and

Lucy Jean Mitchell

CORPORATION

**WARRANTY DEED**

H603

THIS FORM FURNISHED BY  
ALABAMA TITLE COMPANY, INC.

615 No. 21st Street  
Birmingham, Ala.

**State of Alabama**  
JEFFERSON COUNTY;

I, the undersigned, \_\_\_\_\_, a Notary Public in and for said county in said state, hereby certify that Jerome H. Billings, whose name as Vice President of the Executive Homes a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of October, 1977.

*James J. [Signature]*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1977 OCT 18 AM 10:38

*Thomas A. [Signature]*  
JUDGE OF PROBATE

Deed 18.00  
Rec. 3.00  
Ondut 1.00  
22.00  
Security 370-556

19771018000110860 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/18/1977 12:00:00AM FILED/CERT

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