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3353-

STATE OF Alabama)

COUNTY OF Shelby)

6010 0170-08-0027 700

Riverchase West 1st Add - URD
Valleydale Sub.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

371927

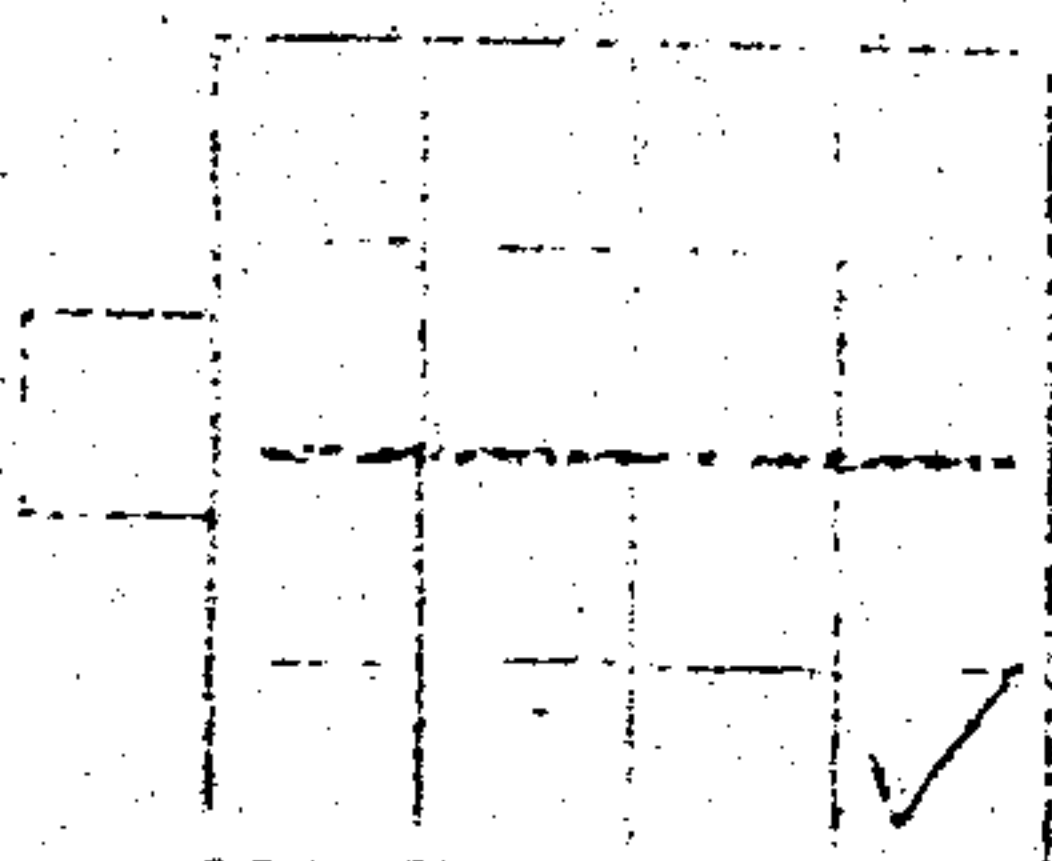
Harbert-Equitable Joint Venture

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and assigns,
all conduits, cables, trans closures and other appliances and facilities useful
or necessary in connection therewith, for the underground transmission and distri-
bution of electric power and for underground communication service, upon, under
and across the following described land situated in Shelby
County, Alabama:

ReA All that part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 24,
Township 19 South, Range 3 West, lying East of
and south of Riverchase West Subdivision as
recorded in Map Book 6, Page 100, Office of
Judge of Probate Shelby County, and west of
U. S. Highway 31.



19771018000110750 1/4 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1977 12:00:00AM FILED/CERT



S24 T19 R3

Ala. Power Co.
600-n. 18-st Bham

THIS INSTRUMENT WAS PREPARED BY
NAME R. L. Eggen-Land Dept
ADDRESS Alabama Power Co. Dham
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT FLAT BK PAGE
00 0 5 1 0

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture

has caused this instrument to be executed in its name by W. H. ROSSMAN

as its VICE PRESIDENT, and attested by LEO A. MOREHOUSE JR

its, and its corporate seal to be hereto affixed, on this the 4th day of MAY, 19 77.

ATTEST:

Leo A. Morehouse Jr

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURER

By W. H. Rossman
ITS: Vice Pres.

19771018000110750 2/4 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1977 12:00:00AM FILED/CERT

STATE OF Alabama

COUNTY OF Shelby

I, Norma C. White,

a Notary Public, in and for said County in said State, hereby certify that

H. N. Rossman

whose name as Vice President of Vanport Corporation

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th
day of May, 19 77.

Norma C. White
Notary Public

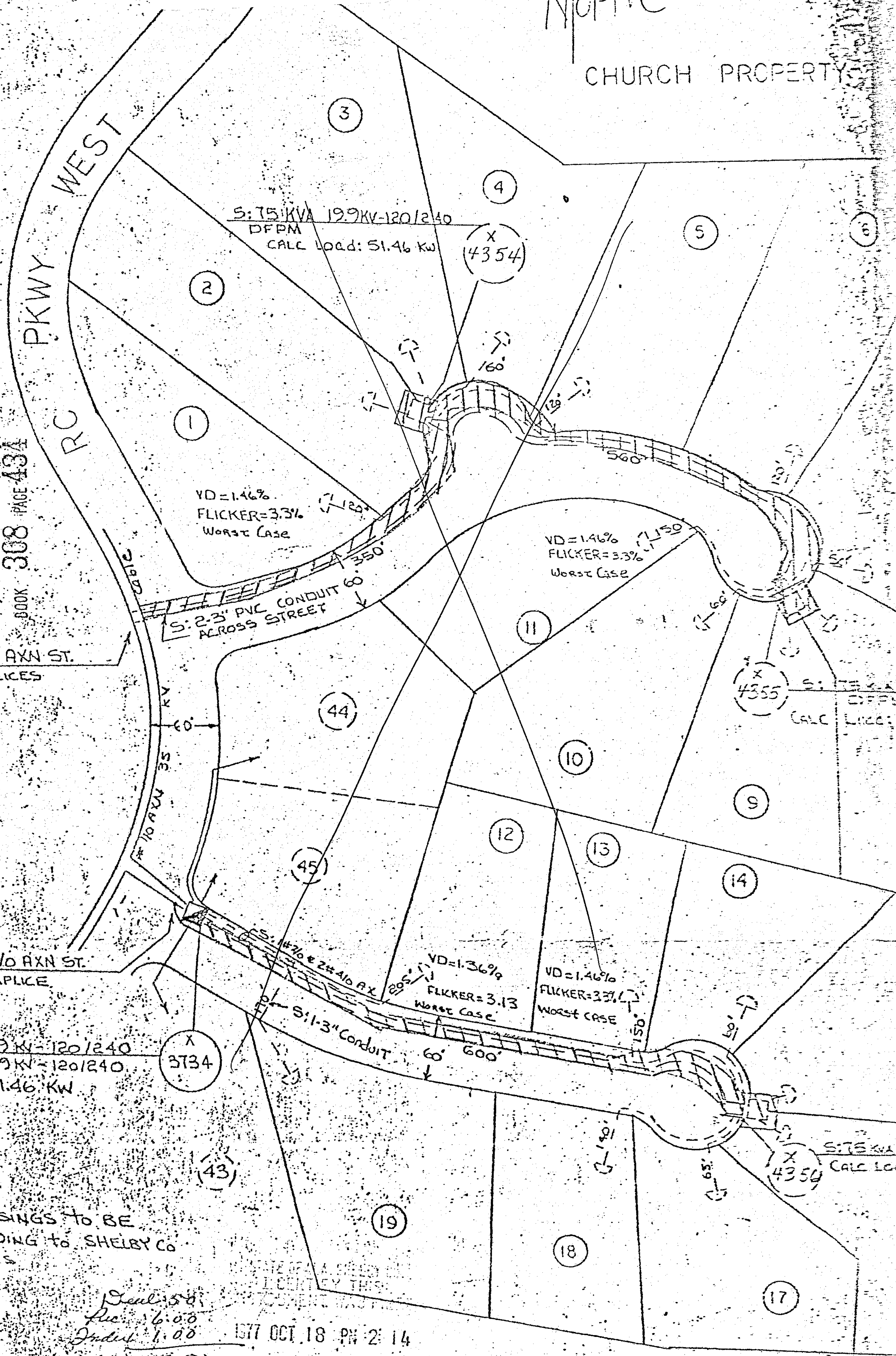


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BOOK 308 PAGE 433

North

CHURCH PROPERTY



BOOK 308 PAGE 434

AXN ST. KES

10 AXN ST. PLICE

2 KV-120/240
9 KV-120/240
1.46 KW

SINGS to BE
ING to SHELBY CO

Seal 50
Rec 16.00
Indut 1.00
7.50

1977 OCT. 18 PM 2:14