TRANSFER OF MORTGAGE

3278

STATE OF ALABAMA)	
·)	
COUNTY OF SHELBY	
FOR VALUE RECEIVED the undered one	ed MOLTON, ALLEN & WILLIAMS, INCORPORATED,
a collowation oleanigned and engage endaged	-a the least a minimus, incorrorated,
a corporation organized and existing under	Lue laws of the State of Alabama, does
hereby grant, bargain, sell, convey, assign	and deliver unto the JEFFERSON
FEDERAL SAVINGS AND LOAN ASSOCIATION	
its successors and assigns, that certain i	ortgage executed by
Ralph W. Harris and wife, Deborah D.	Harris
to Molton, Allen & Williams, Incorporated	
_	T
	19 77, and filed for record on the
	in the Office of the Judge of Probate/
CALERIA DE / He / CHI dult / Court of Shelby	
UKV BOOK 367, on Page 804, tog	gether with the debt secured, the note there-
in described, and all interest of the unde	ersigned in and to the lands and property
conveyed by said mortgage, Clerk's Instrum	ent#
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TO HAVE AND TO HOLD unto the said	THE ENDRALL SAVINGS AND LOAN
ASSOCIATION	
its successors and assigns forever.	
IN WITNESS WHEREOF, the said MOT.TO	N, ALLEN & WILLIAMS, INCORPORATED, has
caused this instrument to be executed in	
The vesterment and the corporate sear to be usi	eto affixed and attested by Betty L. Hooper.
its Assistant Vice President, both of whom	are thereunto duly authorized this 25th
day of August , 19 77.	
- · · · · · · · · · · · · · · · · · · ·	MOLTON, ALLEN & WILLIAMS, INCORPORATED
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	AND THE PROPERTY OF THE PARTY O
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Shelby Chty Judge of Probate O	The state of the s
10/17/1977 12:00:00 AM FILED/CERT	BY WEST STATES OF THE STATES O
	William T. Bishop, Vice Fresident
ATTEST:	William T. Bishop, Vice Fresident
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ATTEST: /// ATTEST:	William T. Bishop, Vice President
Betty L. Hodoef . Wice President	William T. Bishop, Vice President ETT OCT 17 AM 11:08
ATTEST: Betty L. Hooper, ass. t. Vice President	ISTOCT 17 All 11: 08
ATTEST: Betty L. Hoopen, asst. Vice President	ETT OCT 17 AH 11: 08
ATTEST: Betty L. Hodger, ass't. Vice Président	1977 OCT 17 AM 11: 08
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ATTEST: Betty L. Hosper, Test. Vice President STATE OF ALABAMA	LETT DET 17 AM 11: 08 JUDGE OF PROBATE Ruc. 1.50
ATTEST: Betty L. Hooper, ass t. Vice President STATE OF ALABAMA COUNTY OF JEFFERSON	LETT DET 17 AM 11: 08 JUDGE OF PROBATE Rica. 1.50 Judel 1.00 2.50
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Betty L. Hodper, as t. Vice President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public hereby certify that William T. Bishop and	CONTROL THE OR JUDGE OF PROBATE Rice. 1.50 Anded 1.00 2.50 c in and for said County in said State, Betty L. Hooper, whose names as Vice Presi-
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