

RELEASE

3260

STATE OF Alabama

Houston COUNTY



19771015000110170 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/15/1977 12:00:00 AM FILED/CERT

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the Shelby County Savings and Loan Association, of Alabaster, Alabama, do hereby release from that certain mortgage executed by A. N. Crumpton and wife, Lillian Crumpton on the 31st day of January, 1970, to the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Houston County, Alabama in Mortgage Book 313 Page 329, the following described real estate, to-wit:

Begin at the S. W. corner of the SE 1/4 of the SW 1/4 of Section 23, T-21-S, R-3-W and run easterly along the south side of the said quarter-quarter for 650.60 ft. to the point of beginning. Then continue easterly along the south side of the said quarter-quarter for 206.61 ft., then turn an angle of 102 deg 35 min 10 sec to the left and run northwesterly for 110.65 ft., then turn an angle of 77 deg 24 min 50 sec to the left and run westerly for 197.28 ft., then turn an angle 97 deg 47 min 40 sec to the left and run southeasterly for 109.00 ft. back to the point of beginning. The above describe parcel contains .50 acres and is subject to the easements, rights of ways, and restrictions of record. The buildings of said land are within the lines of the same and there are no visible encroachments of buildings, rights of ways, or joint driveways over or across said land except as shown.

Also included with said .50 acre tract is a 20 ft. wide easement for access and egress described as follows: Begin at the S. W. corner of the SE 1/4 of the This release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 10th day of October, 1977

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *C. W. Northcutt III*
ITS: Vice President

ATTEST:

[Signature]
ITS: Vice President

STATE OF Alabama
Houston COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that C. W. Northcutt III whose name as Vice President and Wade O. King whose name as Vice President of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 10th day of October, 1977

[Signature]
NOTARY PUBLIC
My commission expires 3/31/80

Attach to Release for A. N. Crumpton dated October 10, 1977

SW 1/4 of Section 23, T-21-S, R-3-W and run easterly along the south side of the said quarter-quarter for 857.22 ft. to the point of beginning. Then continue easterly along the south side of the said quarter-quarter and along the south side of the hereon described 20 ft. wide access easement for 292.15 ft. to the West right of way of State Highway No. 119.



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STATE OF ALA. SHELBY CO.
CLERK OF PROBATE

1977 OCT 15 AM 11:34

Thomas B. Crumpton, Jr.
JUDGE OF PROBATE

Rec. 3.00

Index 1.00
4.00

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