

KNOW ALL MEN BY THESE PRESENTS: That the undersigned MARTIN MARIETTA CORPORATION

, a corporation organized under the laws of the State of Maryland,
and each and every other person whose name is signed hereto (hereinafter called "grantors", whether one or more),
for and in consideration of \$10.00, cash in hand paid, the receipt and sufficiency of which is hereby
acknowledged, do hereby grant, bargain, sell and convey unto Southern Natural Gas Company (hereinafter called
"grantee"), its successors and assigns, an easement and right of way over, along and through a strip of land (60
feet in width, being 30 feet wide on each side of the center line thereof to be located and determined by grantee
as hereinafter provided, located within the boundaries of the hereinafter described lands (or over, along and through
that part of said 60 foot strip as shall be located within the boundaries of said lands), for the purposes, presently
and at such times and from time to time in the future as grantee may elect, of constructing, maintaining, operating,
renewing, repairing, changing the size of, increasing the number of, relocating, removing and/or replacing one or more
pipe lines for the transportation of gas, oil, petroleum, or any substance or commodity, and telephone, telegraph
and/or electric lines and all appliances, appurtenances, fixtures and equipment, whether above or below ground, from
time to time deemed by grantee to be necessary or desirable in connection with any of such lines, the said lands being
located in Shelby County, State of Alabama, to-wit:

1. Begin at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 18, Township 22 South, Range 2 West and run southerly along the easterly line of said 1/4-1/4 section and also along the easterly line of the SW 1/4 of the NW 1/4 of said section a distance of 1598.04 feet to a point; thence 91° 40' to the right in a westerly direction a distance of 709.37 feet to a point; thence 43° 40' 45" to the left in a Southwesterly direction a distance of 285.98 feet to a point on the North-easterly line of an 80 foot right-of-way for Shelby County Highway No. 16; thence 69° 53' to the right in a Northwesterly direction along the northeasterly line of said right-of-way a distance of 74.53 feet to a point; thence 84° 01' 30" to the right in a Northeasterly direction a distance of 1878.47 feet to a point on the Northerly line of the NW 1/4 of the NW 1/4 of Section 18, Township 22 South, Range 2 West; thence 69° 59' to the right in an easterly direction along the Northerly line of said 1/4-1/4 section a distance of 284.52 feet to the point of beginning.
2. Also that part of the NW 1/4 of NW 1/4 of SE 1/4 of said Section 18 lying South of County Road.

The route of the initial pipeline to be constructed hereunder shall be as shown on Southern Natural Gas Company Drawing No. P-5-82-1R, copy of which is attached hereto, marked "Exhibit A" and made a part hereof.

The center line of said easement and right of way shall be a line parallel to and at a distance of 15 feet, as measured in a southerly direction, from the center line of the first pipe line hereafter laid and constructed by grantee on or adjacent to said lands above described.

For the determination of said right of way and the full enjoyment or user of the rights and easements herein granted, this grant shall include, without limitation, the further easement and right of ingress and egress over and across said lands and other adjacent lands of the grantors, and the use thereof reasonably necessary in connection with the construction, repair, or replacement of pipe lines on said right of way; together with the right, from time to time, to cut and keep clear all trees, undergrowth and other obstructions, whether on said right of way or not, that may injure or endanger any of said lines, appliances, appurtenances, fixtures and equipment, or that it may be necessary or convenient to cut or remove in the location or determination of said right of way or in the use or enjoyment of any of the rights, interests or estates hereby conveyed.

Whenever and as often as grantee or assigns shall lay and construct more than one pipe line on or along the right of way granted hereby, the then owner of the lands hereby subjected to this easement and right of way shall be entitled to receive an additional consideration of \$1.00 per lineal rod for each such additional pipe line so laid, upon completion thereof.

Grantors reserve the right to cultivate or otherwise make use of said lands for purposes and in a manner which will not interfere with the enjoyment or use of the rights, easements and estate hereby granted, but grantors shall not construct nor permit to be constructed any houses, buildings, lakes, ponds, structures, or any obstructions on or over said right of way, or any part thereof, as surveyed or finally determined.

The grantee herein is further granted the full right and authority to lease, sell, assign, transfer and/or convey to others the right of way, estate, interests, rights and privileges hereby granted, in whole or in part or any interest therein, and to encumber the same.

Grantee shall bury all pipes laid hereunder below plow depth wherever such pipes cross any lands in cultivation at the time of the laying thereof.

Grantee shall pay for all damages to fences, crops and timber that may be suffered by grantors by reason of the exercise by grantee of any of the rights and privileges hereby granted, but shall not be liable for damages caused by keeping said right of way clear of trees, undergrowth and other obstructions in the course of the maintenance and operation of its pipe line system and appurtenances.

No delay of grantee in locating or determining the right of way herein conveyed, or in the user of any other right or easement hereby granted or in laying or installing any line or additional lines in or along said right of way shall result in the loss, limitation or abandonment of any of the right, title, interest, easement or estate granted hereby.

This grant covers all the agreements and stipulations between grantors and grantee and no representations or statements, verbal or written, have been made modifying, adding to, or changing the terms of or consideration for this grant.

The terms and provisions hereof shall inure to the benefit of and be binding upon the grantors and grantee and their respective heirs, successors, or assigns.

TO HAVE AND TO HOLD the estate, easements, rights and privileges hereby conveyed to said grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the MARTIN MARIETTA CORPORATION

has caused this instrument to be executed in its corporate name by James D. Simpson
its Vice President, who is duly authorized, and its corporate seal, attested by [Signature]

[Signature], its Asst. Secretary, to be hereunto affixed; all on
this the 26th day of September, 19 77.

ATTEST:

Sharon A. Lynch

Asst. Secretary

MARTIN MARIETTA CORPORATION

[Signature]

Vice President

STATE ALABAMA

COUNTY OF Montgomery

I, the undersigned authority, in and for said County, in said State, hereby certify that

James D. Simpson, whose name as Vice President of Martin Marietta Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of September, 1977.

Valerie Campbell
Notary Public

VALERIE CAMPBELL
NOTARY PUBLIC, STATE OF ALABAMA
No. 00810
Certificate Filed in the County of
Commission Expires July 1, 1978

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 OCT 13 AM 11:26

Deed tax .50
Reg. 9.00
Ind. 1.00
10.50

Thomas A. Sullivan, Jr.
JUDGE OF PROBATE

19771013000109300 2/6 \$.00
Shelby Cnty Judge of Probate, AL
10/13/1977 12:00:00AM FILED/CERT

From

To

Southern Natural Gas Company

PIPE LINE PERMIT

State of Alabama

County.

Office of the Judge of Probate.

I hereby certify that the within instrument was filed in this office for record on

this day of

19 at o'clock M., and

was duly recorded in Volume

of Deeds, at page and examined.

Judge of Probate

ELBY

MARTIN
MARIETTA
CORP.

J. A.
WILLIAMS,
ESTATE

VULCAN
MATERIAL
COMPANY

1

2

P.C.

46.91

26.91

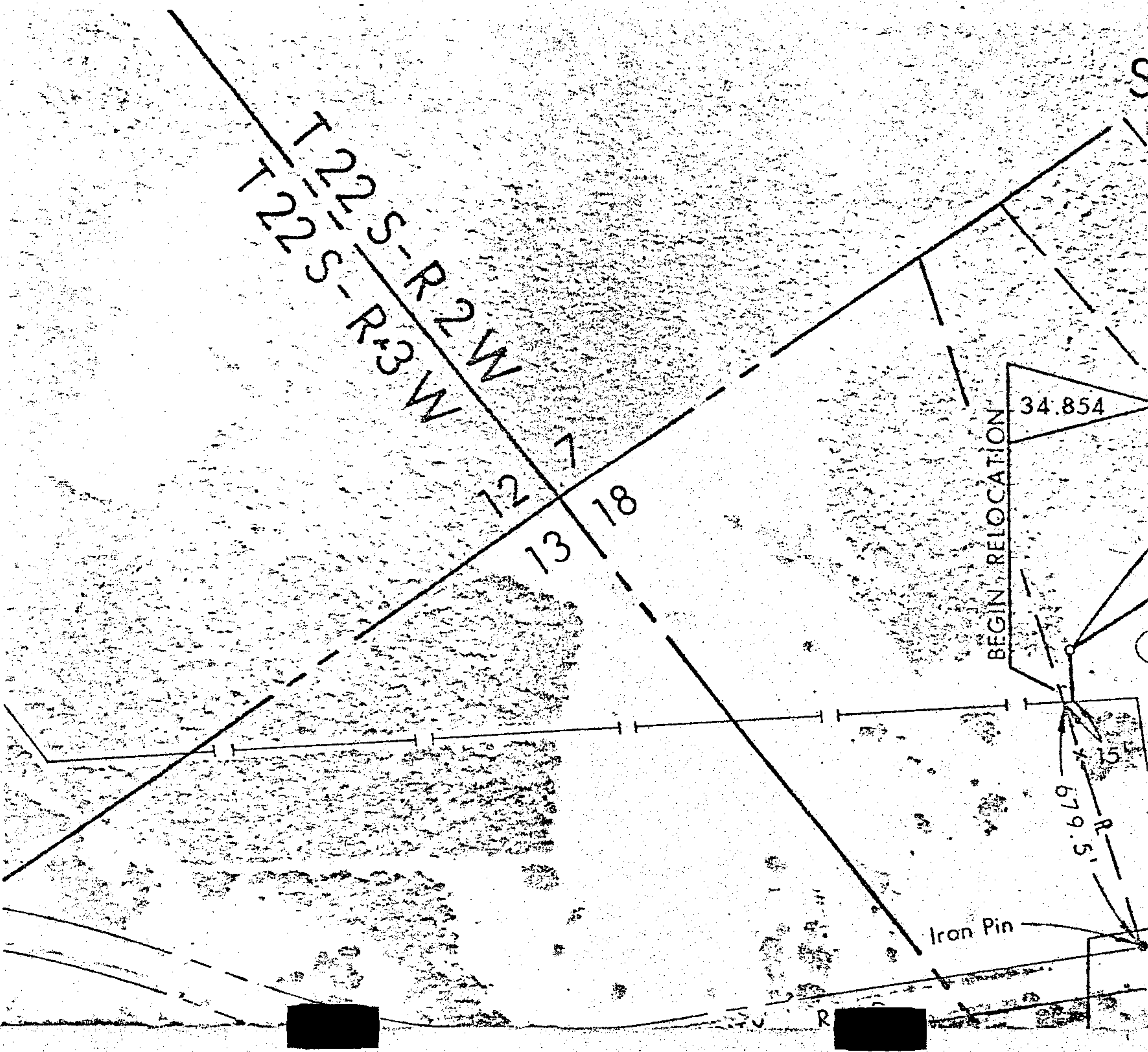
P.C.

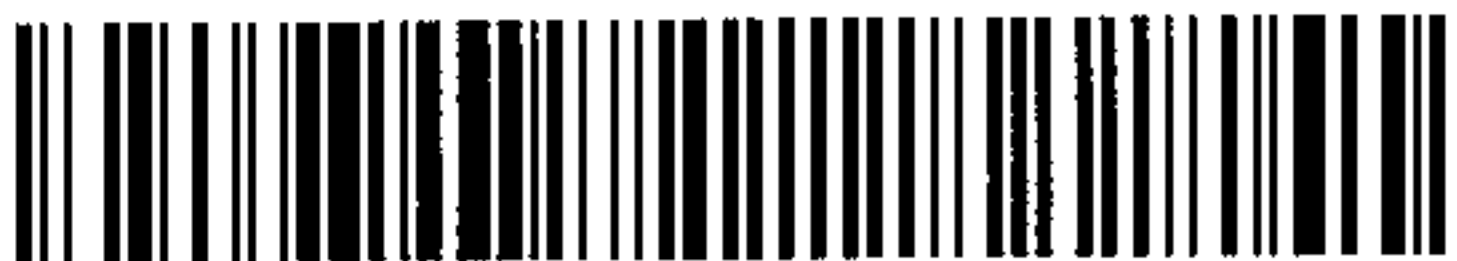
2 + 38 Δ 60° 52' Rt.

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0 + 00 Begin Relocation,
M. P. 34.854
2 + 38 Ahead
EQUATION - 153'
0 + 85 Back

19771013000109300 3/6 \$.00
Shelby Cnty Judge of Probate, AL
10/13/1977 12:00:00AM FILED/CERT





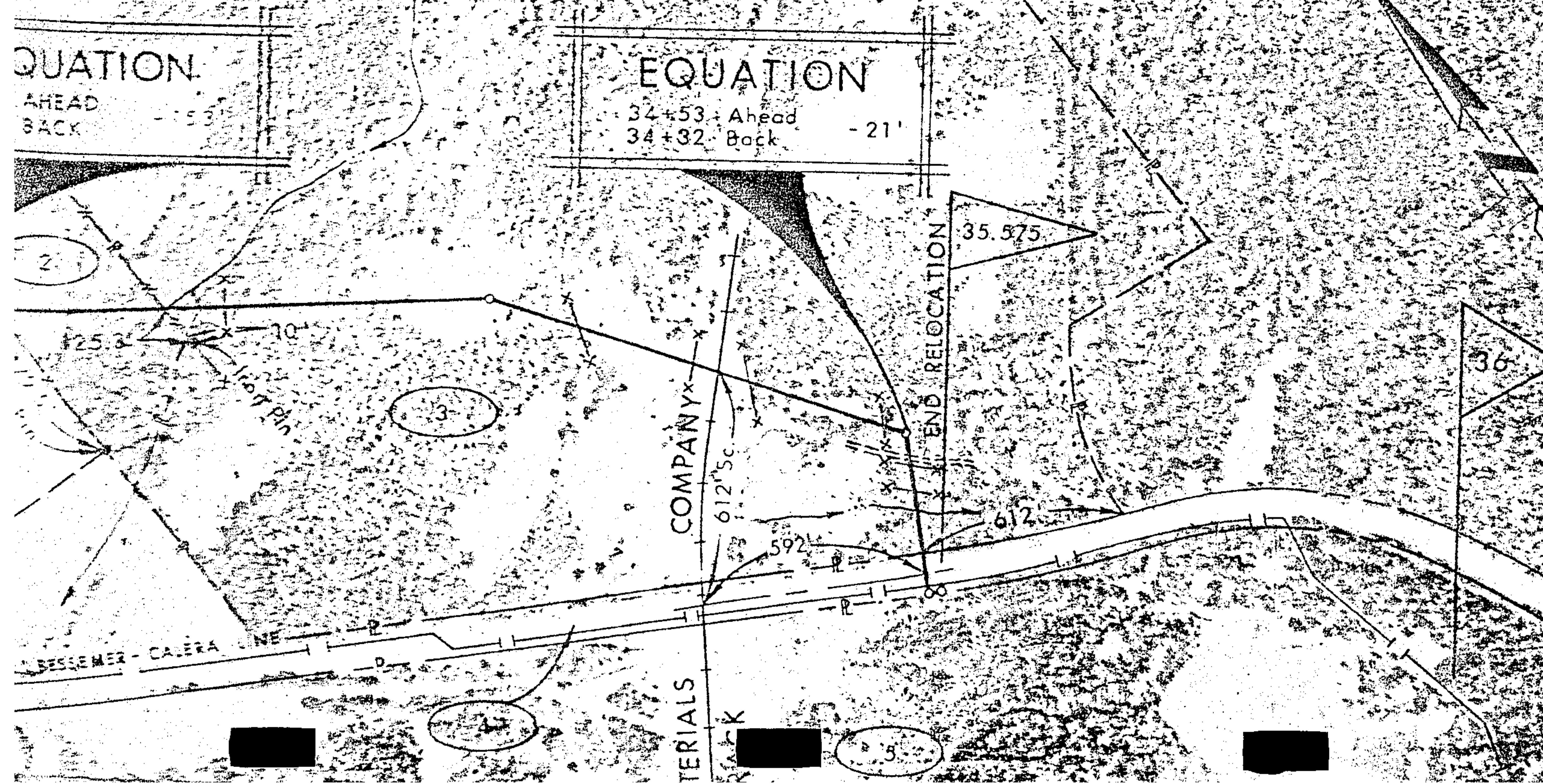
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Shelby Cnty Judge of Probate, AL
10/13/1977 12:00:00AM FILED/CERT

COUNTY,

J. A. WILLIAMS, ESTATE	VULCAN MATERIALS COMPANY	COUNTY ROAD	MARTIN MARIETTA CORP.
2	3	4	5
6.48	141.00	4.85	3.85
14 + 78	38 + 04.5	38 + 84.5	39 + 48
Property Line Fence, Co. 1120' 11", Begin Woods	End Woods, Begin Field	Fence, End Field Vulcan Materials Co. R.R. Track Fence, Begin Woods	34 + 53 38 + 98 39 + 28
13 + 71 Fence	19 + 35	28 + 75 Fence, End Field	63°15'Rt.
14 + 78 Creek (15'w) & Property Line	23 + 20 End Field, Begin Woods	29 + 13 Vulcan Materials Co.	90°00'Lt.
15 + 34 Fence	25 + 21 Fence, End Woods, Begin Field	29 + 80 Fence, Begin Woods	90°00'Lt.
		34 + 26 Fence	
		34 + 53 Ahead	
		EQUATION - 21'	
		34 + 32 Back	
		35 + 17 Logging Road	
		35 + 31 Fence	
		36 + 05 Fence	
		36 + 63 Branch (5'w.)	
		38 + 03.5 Iron Pin 3' Rt., Conc.	
		38 + 04.5 Mon. 98' Rt.	
		38 + 44.5 R/W & Property Line	
		38 + 44.5 Co. Road No. 16 (Asph.)	
		38 + 78 Crossing Exist. 10'	
		38 + 84.5 Bessemer - Calera Line	
		39 + 41.3 R/W & Property Line	
		39 + 48 Iron Pin 0.3' Lt.	
			End Relocation, M.P. 35.575, Co. Road 33' Lt.

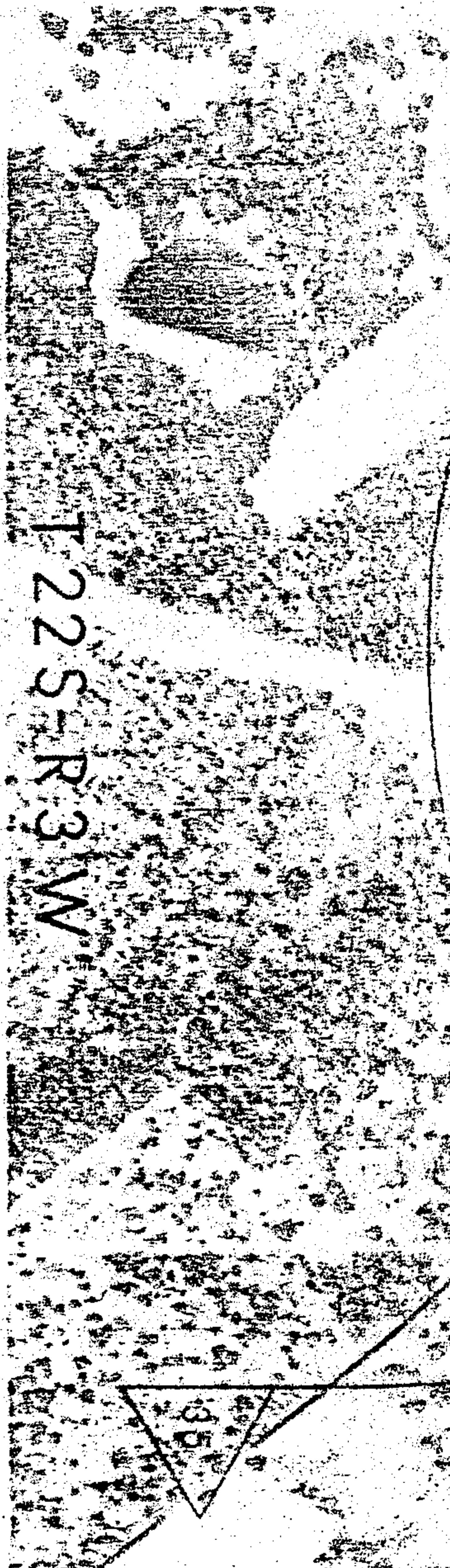
BOOK 308 PAGE 328

SHENANDOAH COUNTY, ALABAMA





19771013000109300 5/6 \$.00
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10/13/1977 12:00:00AM FILED/CERT



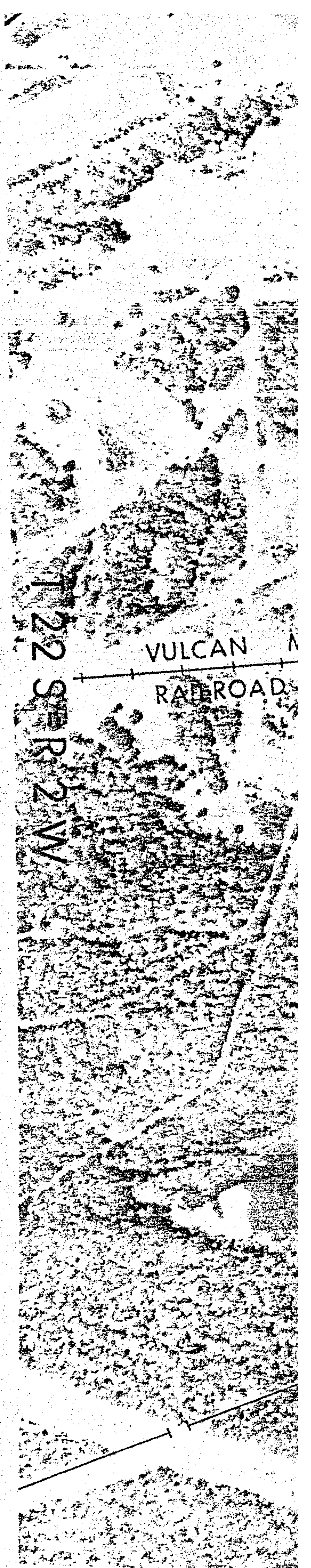
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AL INFORMATION		LEGEND		INSET		FIELD	
TO	PRESSURE	★	INDICATES DEVIATION FROM TYPICAL R/W			S/A. TO STA.	BC
TO	PRESSURE		INDICATES INTERSTATE HIGHWAY			C+00-1+87	
TO	PRESSURE		INDICATES UNITED STATES HIGHWAY			2+38-38+78	
			INDICATES STATE HIGHWAY			38+78-39+48	

CO + 0

FOR TIE-IN DETAIL
SEE DRAWING
P-10-1285

5/



" BITUMASTIC NO.2 ENAMEL & PRIMER, .020" GLASS INNER WRAP,
15 lb. ASBESTOS FELT WRAP, 60 lb. KRAFT PAPER OUTER WRAP

0+30					

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NOTES		REFERENCE DRAWINGS		REFERENCE DRAWINGS	
BOOK NO.	PAGE	P-5-82	ALIGN. MAP (EXIST. 10" BESSEMER - CALERA RANCH)		
R-6	1				
R-5	1-3	B-BG-3	CLASS LOCATION SURVEY		
R-6	1	P-10-1286	TIE-IN DETAIL		
		RPC-5-97	CROSSING VULCAN MAT. CO. R.R. TRACK		
		PC-5-311	CROSSING COUNTY ROAD NO. 16		



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