

THIS INSTRUMENT PREPARED

NAME

3094

ADDRESS

WARRANTY DEED (Without Survivorship)

ALABAMA TITLE CO., INC.

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration Sixty-eight Thousand Four Hundred Twenty and no/100-----DOLLARS

to the undersigned grantor Dale Parker and wife, Martha L. Parker

in hand paid by Parker Supply Co. Inc.

the receipt whereof is acknowledged

we

the said Dale Parker and wife, Martha L.

do grant, bargain, sell and convey unto the said Parker Supply Co., Inc.

the following described real estate, situated in Shelby

County, Alabama,

to-wit: From the SE corner of Section 15, Township 19 South, Range 2 West, run Westerly along the South boundary line of said Section 15, Township 19 South, Range 2 West for 622.53 feet to the point of beginning of the land herein described and conveyed; then turn an angle of 89° 57' to the right and run Northerly for 588.18 feet, more or less, to a point on the South right of way line of a County Road; thence turn an angle of 86° 29' to the left and run Westerly along the South right of way line of said County Road for 393.60 feet; thence turn an angle of 50° 38' to the left and run Southwesterly 101.06 feet; thence turn an angle of 68° 18' to the left and run Southeasterly along the East right of way line of said County Road for 93.70 feet; thence turn an angle of 02° 00' to the right and continue Southeasterly along the East right of way line of said Road for 200.0 feet; thence turn an angle of 10° 25' to the right and continue Southeasterly 277.66 feet, more or less, to the point of intersection of the East right of way line of said County Road and the South Boundary line of Section 15, Township 19 South, Range 2 West; thence turn an angle of 76° 57' to the left and run Easterly along the South boundary line of Section 15, Township 19 South, Range 2 West, for 278.48 feet, more or less to the point of beginning. This land being a part of the SE- $\frac{1}{4}$ of the SE- $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West and being 5.0 acres more or less.

EXCEPTED from above described land the right of way of the County Road as now located. Subject to easements and restriction of record.

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Shelby Cnty Judge of Probate, AL
10/12/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, to the said GRANTEE(S) its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this day of October, 19 77.

WITNESS:

State of ALABAMA

SHELBY

COUNTY

General Acknowledgement

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dale Parker and wife, Martha L. Parker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of October

A. D., 19 77

Notary Public, Alabama

Large