	7.
STATE OF ALABAMA)	(
COUNTY OF SHELBY) 3//	7
	Shelby Cnty Judge of Probate, AL 10/12/1977 12:00:00 AM FILED/CERT
FOR VALUE RECEIVED, the undersigned First F	ederal Savings & Loan Association
of Decatur, acknowledges full I	ayment of indebtedness secured by that
certain mortgage executed by Buddy J. Andrews	
to Johnson, Rast & Hays Co.	on the 22ndday of December
19 72, and recorded in Volume 327, at page 85	8 Records of Mortgages in the Office of
the Judge of Probate of Shelby	County, Alabama and which said mortgage
was transferred by Johnson, Rast & Hays Company	
Association of Decaturon the 8th day of Febr	uary, 19 <u>73</u> , which said transfer
was recorded in Volume 3, at page 688, Reco	
•	rsigned does further hereby release and
satisfy said mortgage.	
IN WITNESS WHEREOF, the said First Feder Decatur	
has caused these presents to be executed in its	name by Phillip D. Powell,
Vice President, its signature to	be attested and its seal affixed by
Leodonia Kullman, its Secretar	y , both of whom are thereun
duly authorized, this 3rd day of October	
Valuation of the second of the	
ATTEST: F	rst Federal Savings & Loan Assocation Decatur
	BY: MULLING MILLING
ITS: Sestetary, Leodonia Kullman	11S: Phillip D. Powell, Vice Presi
STATE OF Alabama	iG = iL
	Hue. 1.50
COUNTY OF Morgan UUIGE OF PROPERT	Judet 1.00
I, Mary C. Kenum a Notary	
State, hereby certify that Phillip D. Powel	
whose names as <u>Vice President</u> arrespectively of <u>First Federal Savings and L</u>	Secretary,
a corporation, are signed to the foregoing instru	ment, and who are known to me, acknow-
ledged before me on this day, that being informed	d of the contents of the instrument, they
as such officers and with full authority, execute act of said corporation.	
GIVEN UNDER MY HAND, I hereunto affix my off	icial seal this the 3rd day of

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 3rd day of October, 1977.

Notary Publiquis Instrument was prepared by

My commission expires: 9-9-79

James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A

Birmingham, Alabama 35223

Johnson Gasse. Mtg.Co. 1802 7565-A him, ala: 3522