STATE OF	ALABAMA	· )	•			
COUNTY OF	JEFFERSON			MURIGAGI	ERELEASE	
	1 1		. 30	.4		
OF THAT CE					ORATION, THE OWNE	ENT CORP.
JUDGE OF PROFINE SUM	OF ONE DOLLATED BANK OF	Shelby AR (S1.00) A BIRMINGH	ND OTHER GOOD AM, IN HANDPAID	Alabama AND VALUABLE BY J. HARI	TO CEN, IN THE OFFIC, IN CO CONSIDERATION TO RIS DEVELOPMENT CO OF WHICH IS HEREBY	NSIDERATION THE UNDER- PRP.
SAIDJ	NTRAL BANK C L. HARRIS DEV	F BIRMING ELOPMENT	HAM DOES HEREE	Y RELEASE, RE	MISE, AND QUITCLAIM	UNTO THE
VIRTUE OF S	AID MORTGAGE DESCRIBED AS I	E IN AND TO	•	PORTION OF TH	INTEREST ACQUIRED E PREMISES CONVEYE	D UNDER SAID
						· · · · · · · · · · · · · · · · · · ·
as recor Alabama	ded in Map I	the map Book 6, pa	age 141, in the	e Probate Off:	s, First Addition, ice of Shelby Cour	ity,
			• • • • • • • • • • • • • • • • • • •		19771012000108660 1/1 \$. Shelby Cnty Judge of Pro 10/12/1977 12:00:00 AM F	00 bate, AL
12.1 2.1 2.1	•	•	•	•		
	•	•				
800K	TO HAVE AND	TOHOLD	UNTO THE SAID _	J. HARRIS D	EVELOPMENT CORP	
<del></del>				S AND ASSIGNS,	IN FEE SIMPLE, FORE	VER.
THAT PART AFFECT THE	OF THE MORTG POWER OF SA IN WITNESS WI OR AND ON ITS	AGE INDEE	STEDNESS REMAIN	ING UNPAID, NO GAGE.  BIRMINGHAM HA	AS CAUSED THIS INSTI	SE IMPAIR OR
ATTEST:				•	NK OF BIRMINGHAM KING CORPORATION	
FV. I Find	MAN,	In the	· · · · · · · · · · · · · · · · · · ·	BY:	in alluna	
ITS: Insta	llment Loan	Officer	· · · · · · · · · · · · · · · · · · ·	ITS: Asst.	Real Estate Loan	Officer
	•	•		•		
STATE OF	ALABAMA	)	-	•		
COUNTY OF	JEFFERSON	) ·	•	• • •		
THAT	I, THE UNDER Frank Pur		THORITY, IN AND	FOR SAID COUN IOSE NAME AS A	TY AND STATE, HERE	BY CERTIFY Loan Officer
DAY THAT, E	VE AND FOREG	OING RELE	EASE AND WHO IS CONTENTS OF SA	KNOWN TO ME, A ID INSTRUMENT,	E BANKING CORPORA CKNOWLEDGED BEFO HE, AS SUCH OFFICE D BANKING ASSOCIATION	RE ME ON THIS.
10 77	GIVEN UNDER	MY HAND	AND OFFICIAL SE	AL ON THIS THE	11th DAY	of October
19 77 (AFFIX NOTA				• •	loves L. Yland	uhill
					ARY PUBLIC  AY COMMISSION EXPIRES FEBRU	ARY 17, 1980
			1577 NCT 19 19		ر <u>ح</u> ٥	
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