W. David Nontevallo, Al. 35115

ENGEL MORTGAGE COMPANY, INC.,
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FULL RELEASE OF LIEN E- 303233

3039

FERUMETO
ENGEL MORTGAGE CO., III...
P.O. Box 847

| STATE OF Alabama | P.O. Box 847 |
|--|--|
| COUNTY OF Shelby | BIRMINGHAM, ALABAMA 35201 |
| COUNTI OF | |
| FOR VALUE RECEIVED, the undersigned, Heri | tage Federal Savings & Loan Association does |
| hereby acknowledge receipt of payment in full of that certain | in Mortgage and the indebtedness secured thereby, bearing date |
| of August 10 , 19 73 , executed by W. Davi | d Nichols & Teresa W. Nichols and recorded |
| in Mortgage Book 334, page 640, in the Office of t | he Judge of Probate, County of Shelby |
| State of Alabama , and subsequently assign | med to the undersigned. |
| | |
| The said mortgage and indebtedness thereby secured | are hereby cancelled, released and discharged. |
| 3 | ieral Savings & Loan Associate Remote set its |
| signature by Donald M. Laronge, its | Vice President who is duly authorized and has |
| caused same to be attested by its Secretary, on this | 16 day of August 19 77 |
| | Heritage Føderal Savings & Loan Assoc |
| | tion of the same o |
| ATTEST | By Market Jacob |
| Socratary June 1 | TITLE Vice President |
| | |
| The state of the s | 197710110000000040 1/1 \$.00 Shelby Cnty Judge of Probate, AL |
| STATE OFFlorida | 10/11/1977 10:15:00 AM FILED/CERT |
| COUNTY OF Volusia | |
| | |
| · · · · · · · · · · · · · · · · · · · | The Transfer and State hereby |
| I, <u>Rhoda Edwards</u> | , a Notary Public in and for said County and State, hereby |
| Certify that Donald M. Laronge Heritage Federal Savings & Loan Association | whose name asVice President |
| of Loan Association , a Con | rporation, is signed to the foregoing instrument, and who is known |
| to me, acknowledged before me this day, that, being info | ormed of the contents of the instrument, he, as such officer and |
| with full authority, executed the same voluntarily for and a | s the act of said Corporation. |
| Given under my hand and official seal, this | 6 day of August, 19 77 |
| STATE OF ALA. SHELEY CO. | |
| TIFY THIS | Anda Cawarda |
| 1977 OCT 11 AM 10: Zec: /50 | |
| mo. 15 | NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES FEB. 29, 1980. |
| EMC-100—1M—7-67—O.P. This loss span was oracentation. | SONDED THRU GENERAL INS. UNDERWRITERS. |
| ROCHOON | |