

MORTGAGE RELEASE

STATE OF ALABAMA

3008

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Claude E. Kirkland and wife Adle V. Kirkland executed a mortgage to First Bank of Alabaster on the ~~11~~ November 1974 and ~~19~~ May 1975, which ~~is~~ ^{are} recorded in Mortgage Book ~~343~~ ³⁴⁵ pages 5 & 6 * respectively, ~~in the Probate Office of Shelby County, Alabama;~~

whereas, Claude E. Kirkland and Adle V. Kirkland desires to pay the sum of One and no/100 Dollars to said

First Bank of Alabaster on said mortgage and to have the land described below released from said mortgage and said First Bank of Alabaster desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First Bank of Alabaster

in consideration of One and no/100

Dollars, being paid to said First Bank of Alabaster

in hand paid by the said Claude E. Kirkland and wife,

Adle V. Kirkland

the receipt whereof is hereby acknowledged,

does hereby release, remise and quit claim unto the said Claude E. Kirkland and

wife, Adle V. Kirkland

all the right, title and interest

acquired under said mortgage in and to that part of the premises

conveyed therein, and described as follows, to-wit:

Part of the NE $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: from the southwest corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said section, run in an easterly direction along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 29.39 feet; thence turn an angle to the right of 65 degrees, 04 minutes, 35 seconds and run in a southeasterly direction for a distance of 827 feet, more or less, to a point in the center of Buck Creek as presently located being the point of beginning, thence turn an angle to the left of 17 degrees 00 minutes, and run in a southwesterly direction for a distance of 45.00 feet, more or less, to the centerline of an existing sanitary sewer, being the point of ending.



19771010000107510 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/10/1977 12:00:00 AM FILED/CERT

Nick Curran
Kurtz Law Realty Inc

Kirkland

TO HAVE AND TO HOLD to the said Claude E. Kirkland and wife Adle V.
and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor

has hereunto set its hands and seals

this the 21st day of July, 19 77.

42

PAGE

22

BOOK

FIRST BANK OF ALABASTER

BY: J. E. Bearden
President



19771010000107510 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/10/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. E. Bearden, whose name as President of The First Bank of Alabaster a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of July, 1977.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1977 OCT 10 AM 11:00

Thomas C. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.50

Index 1.00

4.50

Emma B. Higginbotham
NOTARY PUBLIC
My Commission Expires Nov. 2, 1979