

(Name) James J.Odom, Jr. 2990
620 North 22nd Street
(Address) Birmingham, Alabama

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-two Thousand and No/100-----Dollars

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jack O. McCutchen and Muriel F. McCutchen

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 10, according to Map of Woodland Hills, Second Phase, First Sector, as
recorded in Map Book 6, Page 138, in the Probate Office of Shelby County,
Alabama. Situated in Shelby County, Alabama.

308 239
SUBJECT TO: (1) Current taxes; (2) A 35 foot bulking set back line from Hackberry
Lane; (3) Utility easements as shown on recorded map of said subdivision; (4) Restricti
filed in Msc. Book 18, Page 527; (5) Transmission line permit to Alabama Power Co.
recorded in Deed Book 107, Page 526; (6) Permit to Alabama Power Co. recorded in
Deed Book 305, Page 36.

BOOK
\$41,600.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.



19771008000107250 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/08/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of Oct., 1977
Langston & Griffin Construction, Inc.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
Secretary

By Charles Langston
Charles Langston, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1977 OCT -8 AM 11:36

Deed 10.00
Rec. 1.50
Index 1.00
13.00
Security 370-242

I, the undersigned Charles Langston a Notary Public in and for said County in said
State, hereby certify that Charles Langston
whose name as President of Langston & Griffin Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 6th day of October

ODOM, ROBERTSON & THOMPSON
P. O. BOX 2605
620 NORTH 22ND STREET
BIRMINGHAM, ALABAMA 35202

