

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

2565

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by H. Walker & Associates, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in

Real Book No. 369, Page No. 678, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

From the Southwest corner of Northwest Quarter of Northwest Quarter of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama, run East along South line of said Quarter-Quarter section a distance of 280.90 feet; thence turn an angle to the left of 51 degrees 01 minutes and run a distance of 189.87 feet; thence turn an angle to the left of 8 degrees 26 minutes and run a distance of 348.63 feet; thence turn an angle to the right of 26 degrees 57 minutes and run a distance of 477.51 feet, thence turn an angle to the left of 81 degrees 14 minutes and run a distance of 166 feet to a point of beginning; thence turn an angle to the left of 12 degrees 10 minutes and run a distance of 141.76 feet to a point on the South Right of Way of South Shades Crest Road; thence turn an angle of 92 degrees 58 minutes to the left and run South along Shades Crest Road 138.90 feet, thence turn an angle to the left of 93 degrees 9 minutes and run a distance of 294.22 feet; thence turn an angle of 80 degrees 29 minutes to the left and run a distance of 72.51 feet; thence turn an angle to the left of 81 degrees 14 minutes and run a distance of 166 feet to the point of beginning. This parcel to be recorded as Lot 14, Countryside.

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 4th day of October, 19 77

Central Bank of Birmingham ✓

By: Mike Halter

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public Mike Halter, in and for said County in said State, hereby certify that _____ whose name (as Vice President) of Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4th day of October, 19 77

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1977 OCT -7 AM 11:18

Thomas G. Linneman, Jr.
JUDGE OF PROBATE

Dwain Lynn Harris Notary Public
MY COMMISSION EXPIRES JANUARY 24, 1981

3-0735