

IT/DOES
JEFF

6010 DSO# 0170-09-0001-700

STATE OF Alabama) Service Stoneridge Phase I
COUNTY OF Shelby) Inverness Sub.

376293

2507

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Colonial Properties Inc

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lots #4, #5 Block #2 Stoneridge Phase I
Sub-Division as recorded in Map Book 6,
Page 153 in the Office of Judge of Probate
Shelby County, Alabama.

19771006000106520 1/5 \$.00
Shelby Cnty Judge of Probate, AL
10/06/1977 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. COGGIN</u>				
ADDRESS <u>ALA POWER CO - B'HAM</u>				
SOURCE OF TITLE _____				
BOOK _____ PAGE _____				
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

Ala. Power

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Colonial Properties, Inc.

_____ has caused this instrument to be executed in its name by Thomas H. Lowder as its President, and attested by Burt Hawkins its Vice-Pres., and its corporate seal to be hereto affixed, on this the 9th day of Sept., 19 77.

ATTEST:

Burt Hawkins
Vice President.

Colonial Properties, Inc.

By Thomas H. Lowder

19771006000106520 2/5 \$.00
Shelby Cnty Judge of Probate, AL
10/06/1977 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Jefferson)

I, Linda F. Burrus,

a Notary Public, in and for said County in said State, hereby certify that

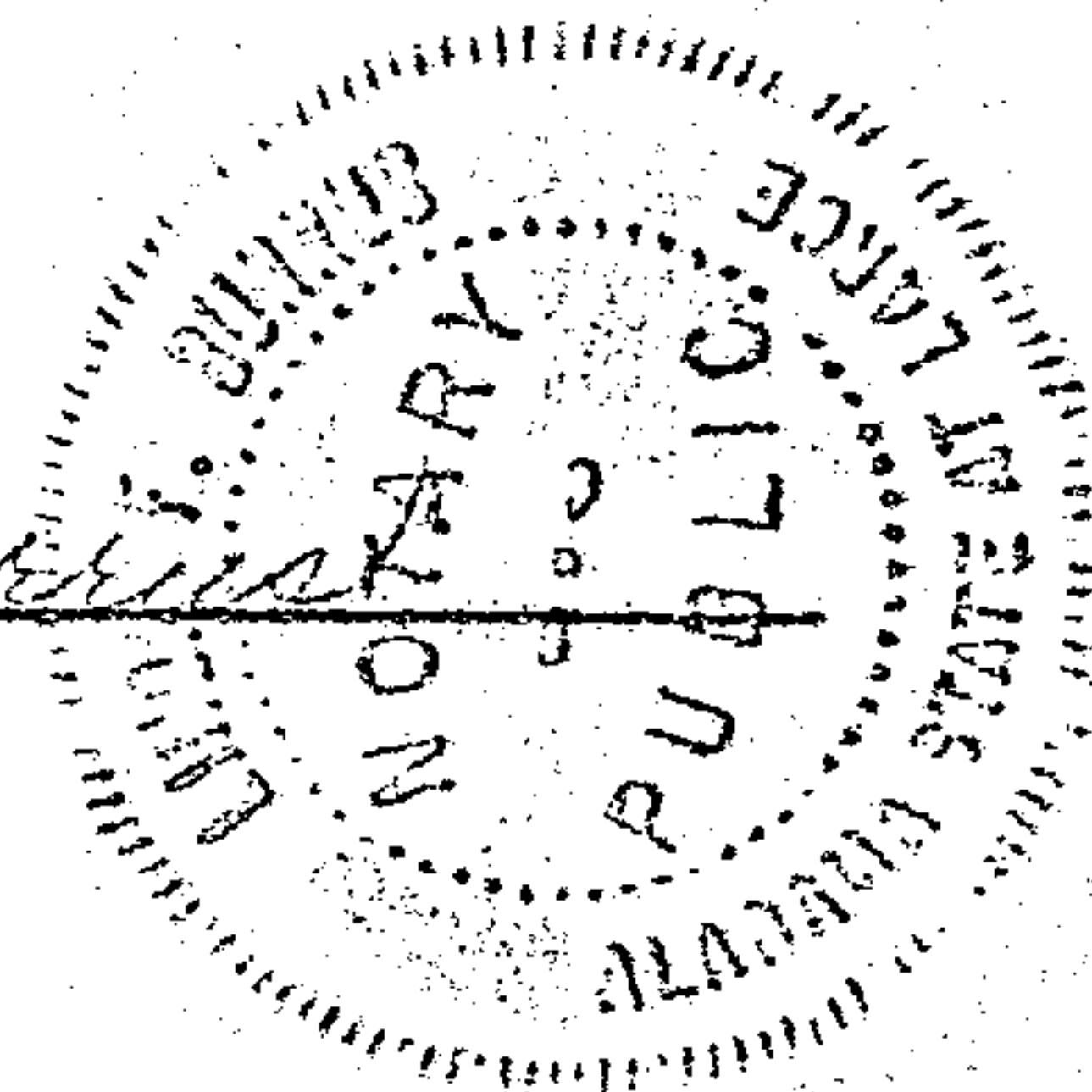
Thomas H. Lander

whose name as President of Colonial Properties

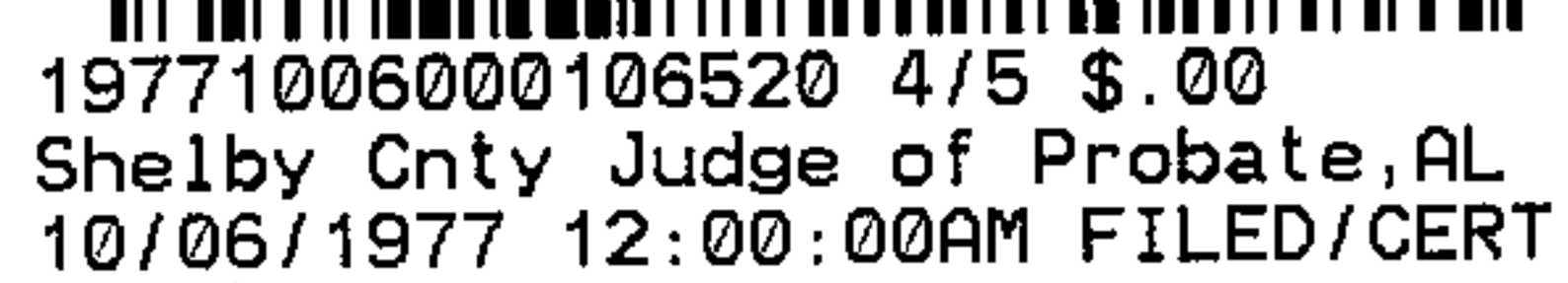
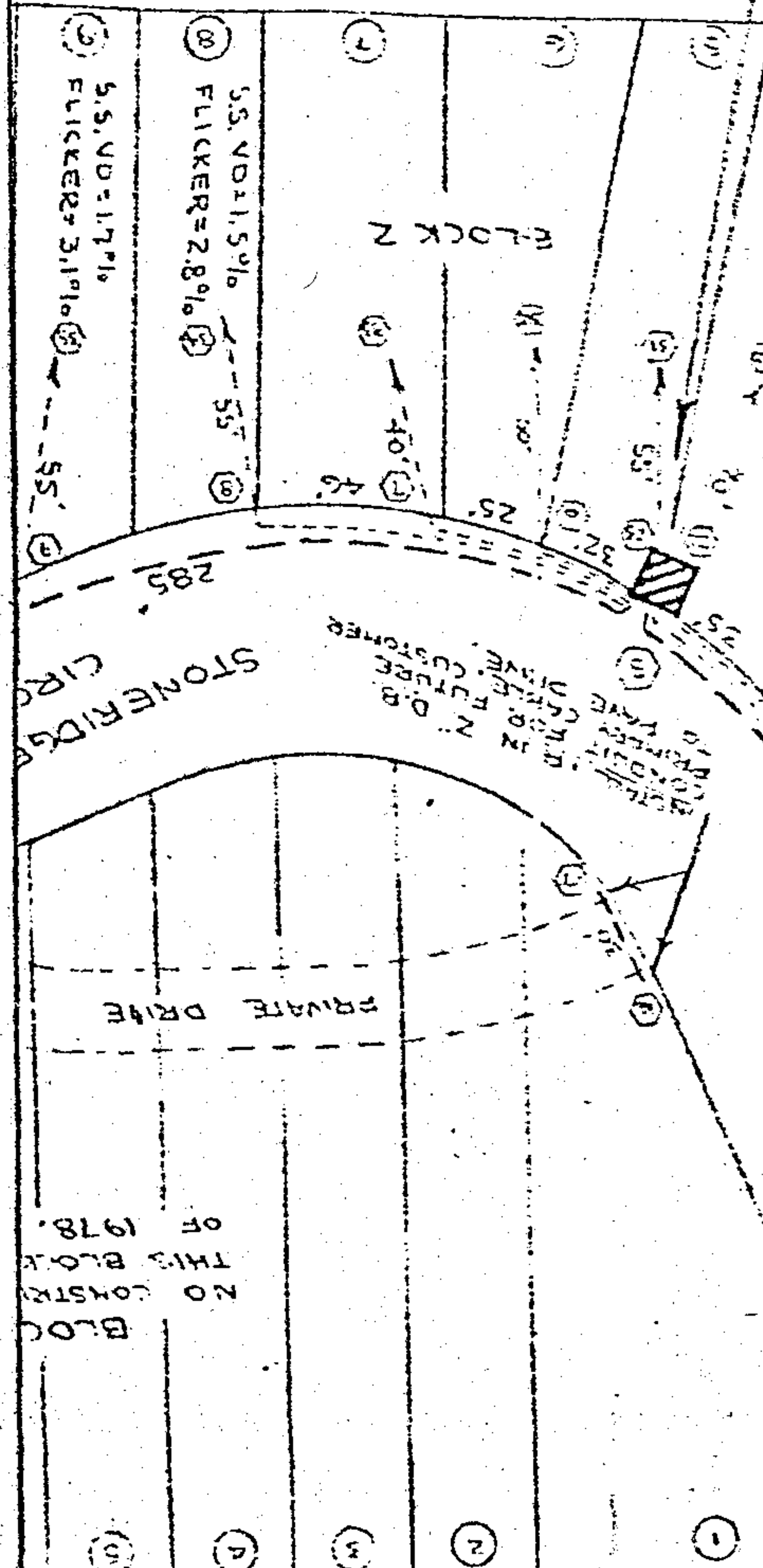
Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

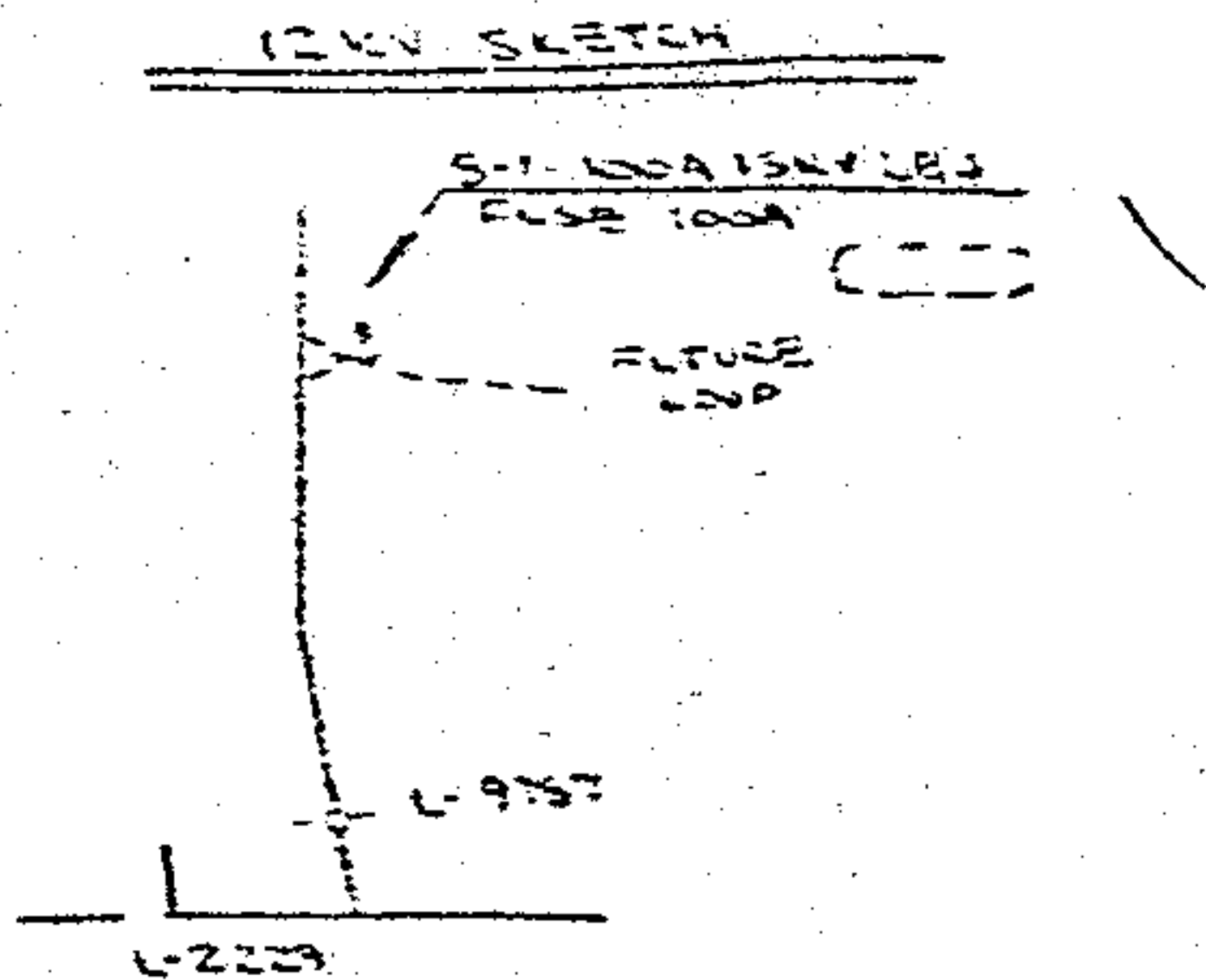
Given under my hand and official seal, this the 9th day of September, 19 77.

Linda F. Burrus
Notary Public



19771006000106520 3/5 \$.00
Shelby Cnty Judge of Probate, AL
10/06/1977 12:00:00AM FILED/CERT





- NOTES**
1. ALL PRIMARY TO BE #2 15KV CABLE.
 2. ALL CABLE TO BE INSTALLED IN 2" PVC D.B. CONDUIT, EXCEPT WHERE NOTED
 3. TRANSF. LOADS CALCULATED USING LF, R, D, WH(QR), & 47-19 FOR EACH UNIT.
 4. ALL SECONDARY AND SERVICE CABLE TO BE #2 3/0 AL 600V XLPE CABLE.
 5. CONDUIT REQUIRED DUE TO LOCATION OF DRIVEWAYS, WALKWAYS, GARDEN WALLS AND RELEASED GARBAGE CONTAINERS.
 6. APPLS TO TRENCH AND SUPPLY 2" PVC DB CONDUIT FOR ALL SERVICES.

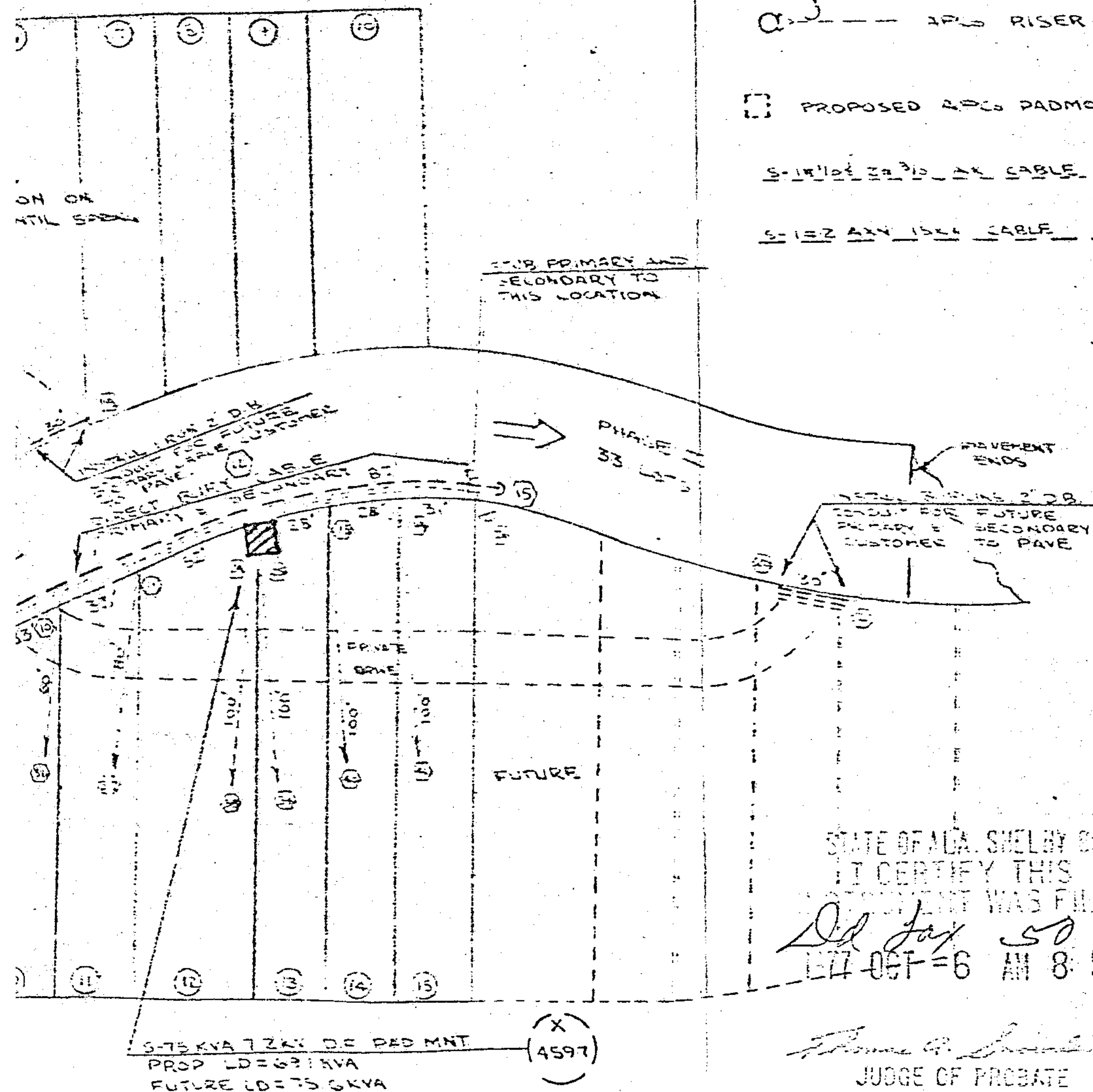
○ — 12KV RISER POLE

□ PROPOSED 2Pcs PADMOUNT TRANSF.

5-11 100A 15KV CB

5-11 2 2" 15KV CABLE

5-11 PRIMARY AND SECONDARY TO THIS LOCATION



BOOK 308 PAGE 199

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

DOCUMENT WAS FILED

Oct 50
17 OCT -6 AM 8:55

Thomas G. Shively
JUDGE OF PROBATE

Rec 750
Ind 150
\$ 900

SEC 2 TS 4 R 2W
MAP REF. 71845 #40

6-30-77
DRAWN W.R. SMITH CHECKED _____ TFACED _____
APPROVED _____ DATE _____
APPROVED _____ DATE _____

WE # C170-C9-0001-760

ALABAMA POWER COMPANY	
JOB ALBASTER 340 DISTRIBUTION	
DETAIL PROVIDE 120 240 VOLT 3 WIRE	
SERVICE TO STONEWIDGE PHASE I 15 LOTS	
SCALE 1"=50'	B/M
SHEET 1 OF 1 SHEETS	F-BD-12530
SUPERSEDES NONE	



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