JEFFERSON

MORTGAGE RELEASE

2490

	CENTRAL BANK	COF BIRMINGHA	tober 14 1	976 EROM J	HARRIS DEVELOPME	NT
•	CORPORATION				IOCENIA	AL BANK OF
BIDMINGHAM	OF RECORD IN	воок 358	. AT PAGE	842	, IN THE OFFICE O	FTHE
HIDGE OF P	ROBATE OF	Shelby	COUNTY	<u>Alabama</u>	, IN CONSI	DERATION
OF THE SUM	OF ONE DOLLAR	(\$1.00) AND OT	HER GOOD AN	ID VALUABLE CO	DEVELOPMENT CORPO	RATION
SIGNED, CEN	ITRAL BANK OF	BIRMINGHAM, IN	HANDPAID	HE BECFIET OF	DEVELOPMENT CORPO	KNOWLEDGE
THE SAID CE	NTRAL BANK OF	BIRMINGHAM D	OES HEREBY	RELEASE, REMIS	SE, AND QUITCLAIM UN	ITO THE
SAID	J. HARRIS DE	VELOPMENT COR	PORATION			
		, ALL	OF THE RIGHT	T. TITLE AND IN	TEREST ACQUIRED UN	DER AND BY
			T CERTAIN PO	ORTION OF THE	PREMISES CONVEYED	DMDER SHID
MORTGAGE	DESCRIBED AS F	JLLOWS:		•		
•						-
					- Dorme First Add	lition.
-	Lot 79, acco	rding to the	map and sur	in the Proba	g Downs, First Add te Office of Shell)Y
	as recorded County, Alab		o, page 141	, III CHO I LODG		•
)	Country, Alab	and.		- 4 (* 64 * 16 * 16 * 16 * 16 * 16 * 16 * 16 * 		
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AUE				19771006000	106450 1/1 \$.00	
<u>} </u>	•				Judge of Probate, AL 12:00:00 AM FILED/CERT	
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:> :> :>	•					•
•						
•	TO HAVE AND	TO HOLD UNTO	THE SAID	J. HARRIS DEVI	ELOPMENT CORPORATI	ON
	<u> </u>	, THEIR	SUCCESSORS	AND ASSIGNS, IN	FEE SIMPLE, FOREVE	R.
					THE RIGHT OF THE UN	
TO HOLD TH	HE REMAINING PO	ORTION OF THE	PREMISES CO	NVEYED BY SAIL	MORTGAGE AS SECUE	RITY FOR
•					SHALL THIS RELEASE	IMPAIR OR
AFFECT TH	E POWER OF SAI	D CONTAINED II	N SAID MORTG	AGE.	•	
-	IN WITHESS WH	EREOF, CENTR	AL BANK OF	BIRMINGHAM HAS	CAUSED THIS INSTRU	MENT TO BE
EXECUTED	FOR AND ON ITS	BEHALF BY IT	S DULY AUTH	ORIZED OFFICER	SON THIS THE5t	hDAY
	tober, 19					
A 197 OF CO TO	•			CENTRAL BAN	K OF BIRMINGHAM	
ATTEST:		•	-		ING CORPORATION	•
بم تیسم		_				-
	ABAAA E.	Cola Tan		(An)	7/1/1/1/	
BY:	e in the t			BY: ////	(JUI) OFFICE	
ITS: Real	Estate Loan Re	presentative	·	ITS: Keal Es	state Loan Officer	
	•	•	-			-
•					•	-
STATE OF	ALABAMA	` `				
SIMILOI		,				
COUNTY OF	JEFFERSON)				
						ococici.'
	I, THE UNDER	SIGNED AUTHOR	RITY, IN AND	FOR SAID COUNT	Y AND STATE, HEREB	Y CERIIFY Ifficer
THAT	Wm. Neill Fo	OFNEDAL PA	NIK OF BIDMIN	ICHAME AS	Real Estate Loan O	ON. IS SIGNED
	OVE AND FOREG	OING BELEASE	AND WHO IS K	NOWN TO ME. AC	KNOWLEDGED BEFOR	E ME ON THIS
DAY THAT	REING INFORME	D OF THE CONT	TENTS OF SALL	O INSTRUMENT, F	HE, AS SUCH OFFICER	AND WITH
FULL AUTI	HORITY, EXECUT	ED THE SAME F	OR AND AS T	HE ACT OF SAID	BANKING ASSOCIATION	4.
	GIVEN UNDER	MY HAND AND	OFFICIAL SEA	L ON THIS THE	5th DAY OF	: October
1977						_
			STATE OF ALA	SIELI: Es) olo	res L. Underli	ill
(AFFIX NO	TARY SEAL)		ICERTIE	NOTA	RY PUBLIC	
			A Committee of the Comm		MY COMMISSION EXPIRES FEBRU	JARY 17, 1980
			1377 OCT -6		MI POMMISSION CVI INCO LESING	,
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			JUBGE CF	FREBATE		