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This instrument was prepared by	y .	* CC * T 3 Mod *		Т — —
(Name) - Martha Carroll -		Jefferson Land Tit		Inc.
(Address) -2714-19th_Pl. S.	Birmingham, Alar	Ager SSISSIPPI VALLEY TI	ts for TTLE INSURANCE CO	MPANY
Corporation Form Warranty Deed		3499	<u>, , , , , , , , , , , , , , , , , , , </u>	
STATE OF ALABAMA)			
COUNTY OF Shelby) KNOW	ALL MEN BY THESE E	PRESENTS,	
That in consideration of Eig	-b Th		D(DLLARS,
	· · · · · · · · · · · · · · · · · · ·		a corporat	
to the undersigned grantor, Harding (herein referred to as GRANTOR hereby acknowledged, the said) in hand paid by th	ne grantee herein,	the receipt of v	which is
convey unto Century 20 Hc	mes The			
(herein referred to as GRANTEE		re). the following	described real (estate,
situated in Shelby County				
From the NW corner of Salong North line of 1/4 1/4 thence continue East all thence turn an angle to feet; thence turn an angle feet along the North RC Right of 86°-19' and rof beginning. This professor Green Valley 4th Sector	Section 355.39 ong said north lot the right 880 color of the right of the right of the distance of the perty to be recomperty to be recomperty.	feet for a poing ine a distance 14'- 30" a distance 880 - 14' - 30 thence turn and 14 the	of beginning of 105 feet, tance of 175.0 " and run 105 angle to the	09.49
Subject to easements, recorded for Green V			f record and	to.
		1977100600010608	0 1/1 \$ 00	
		chalby Coty Jude	e of Probate, AL):00AM FILED/CERT	
				_
TO HAVE AND TO HOLD, To	the said GRANTEE, h	is, her or their he	eirs and assigns	iorever.
And said GRANTOR does fo GRANTEE, his, her or their hei said premises, that they are f and convey the same as aforesa warrant and defend the same to assigns forever, against the 1	rs and assigns, that ree from all encumb: id, and that it will the said GRANTEE,	t it is lawfully so rances, that it has l, and its successo his, her or their l	eized in fee simples a good right to ors and assigns	ple of o sell shall,
IN WITNESS WHEREOF, the who is authorized to execute t		eto set its signatu		sident,
this the 5 day of	October	, 1977.		
ATTEST:		H. WALKER AND ASS	OCIATES, INC.	
			10 1 1 100 -	
Se		By Delated	T)	
STATE OF Alabama	STRUMENT WAS FILLS		Presid	lent
COUNTY OF Shelby	977 OCT -6 AM 10: 47	Druler -		
I, Martha B. Carroll said State, hereby certify tha	veyance, and who is of the contents of ame voluntarily for	l Associates, II known to me, acknown to me, acknown the conveyance, he and as the act of the 5 day of	owledged before said corporation	me on rand with
Form ALA-32 (Port 12-74)		Detal 12	The state of the s	