

This instrument was prepared by

(Name) J. Sherrill Hancock, Attorney 2359

(Address) Suite 907 Jefferson Federal Building, Birmingham, AL 35203

Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and 00/100 (\$5,000.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Ola Mae Atkinson, a single woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

Ola Mae Atkinson and David C. Atkinson, Jr.
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in SHELBY County, Alabama to-wit: (1) The South thirty acres
of the NW¼ of the NW¼ of Section twelve, Township 22, Range 3, West. (2) The SE¼ of the
NE¼ of Section 11, Township 22, Range 3, West. (3) Part of the West½ of NE¼ of Section 11,
Township 22, Range 3 West, more particularly described as: Commence at the SE corner of SW¼
of NE¼ of said Section 11, thence South 89 degrees 44 minutes West and along the South line
of said 40 acre tract 504 feet to the center of the Old Mill road; thence North along the
center of said road 649 feet; thence North 37 degrees West along the center of said road
138 feet; thence North 59 degrees 40 minutes West and along the center of said road 470 feet
to the junction of said road with a settlement road; thence North 66 degrees 15 minutes East
and along the center of said settlement road 674 feet; thence 60 degrees 40 minutes East and
along the center of said settlement road 360 feet to the West boundry of NE¼ of NE¼ of said
Section 11, thence due South 1440 feet more or less to point of beginning. (4) Begin at
SW corner of NE¼ of NE¼ of Section 11, Township 22, Range 3 West; thence North along West line
of said 40 acres 120 feet to center of a settlement road; thence North 77 degrees 15 minutes
East along the center of said settlement road, 1342 feet to East line of said 40 acres;
thence South 2 degrees 30 minutes East 411 feet to SE corner of said 40 acres; thence West
along South line of said 40 to point of beginning, containing 8 acres, more or less.
(5) North 14 acres of SW¼ of NW¼, Section 12, Township 22, Range 3 West described as:
Begin at NW corner of said 40 acres; thence North 89 degrees East 1320 feet along North line
of said 40 acres to NE corner thereof; thence South 2 degrees 19 minutes East along East
line thereof 465 feet; thence South 89 degrees West 1320 feet to West line of said 40;
thence North 2 degrees 19 minutes West along West line said 40 acre tract 465.01 feet to
beginning point, except right of way of Cunningham Road.

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Shelby Cnty Judge of Probate, AL
10/05/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st
day of October, 1977.

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
(Seal)
1977 OCT -3 PM 12:08
(Seal)
Thomas A. Sherrill, Jr.
JUDGE OF PROBATE (Seal)
(Seal)

STATE OF ALABAMA }
SHELBY COUNTY } Deed 5.00
Rec 1.50
Index 1.00
7.50 General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Ola Mae Atkinson
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance has executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 1st day of October, A. D., 1977.
Ola Mae Atkinson
R. 1 Box 142
Notary Public.