

SATISFACTION OF MORTGAGE

2479

STATE OF ALABAMA,
~~JEFFERSON~~ COUNTY.
 SHELBY

PREPARED BY
 THE FIRST NATIONAL BANK OF BIRMINGHAM
 MAIN OFFICE, BY Anita Teague

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Robinson Homes, Inc.

under date of April 1, 1977, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in ~~XXXXXX~~ Real Vol. 364, at page No. 452, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 27th day of September, 19 77

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman
 Vice President
~~Assistant Trust Officer.~~

19771005000105790 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 10/05/1977 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1977 OCT -5 PM 3:16
Thomas R. [Signature]
 JUDGE OF PROBATE

Rec. 1.50
 Index 1.00
 2.50

STATE OF ALABAMA,
 JEFFERSON COUNTY.

I, undersigned authority, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice-President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27th day of September, 19 77

Notary Public, Alabama State at Large
 My Commission Expires January 16, 1981
 Bonded by St. Paul Fire & Marine Insurance Co.

James W. [Signature]
 Notary Public

BOOK 22 PAGE 02