

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Malcolm F. Burns and wife, Barbara Ann  
Burns

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Real \_\_\_\_\_ Book No. 357, Page No. 862, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

See Exhibit "A"

19771004000105250 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/04/1977 12:00:00 AM FILED/CERT

BOOK 21 PAGE 984

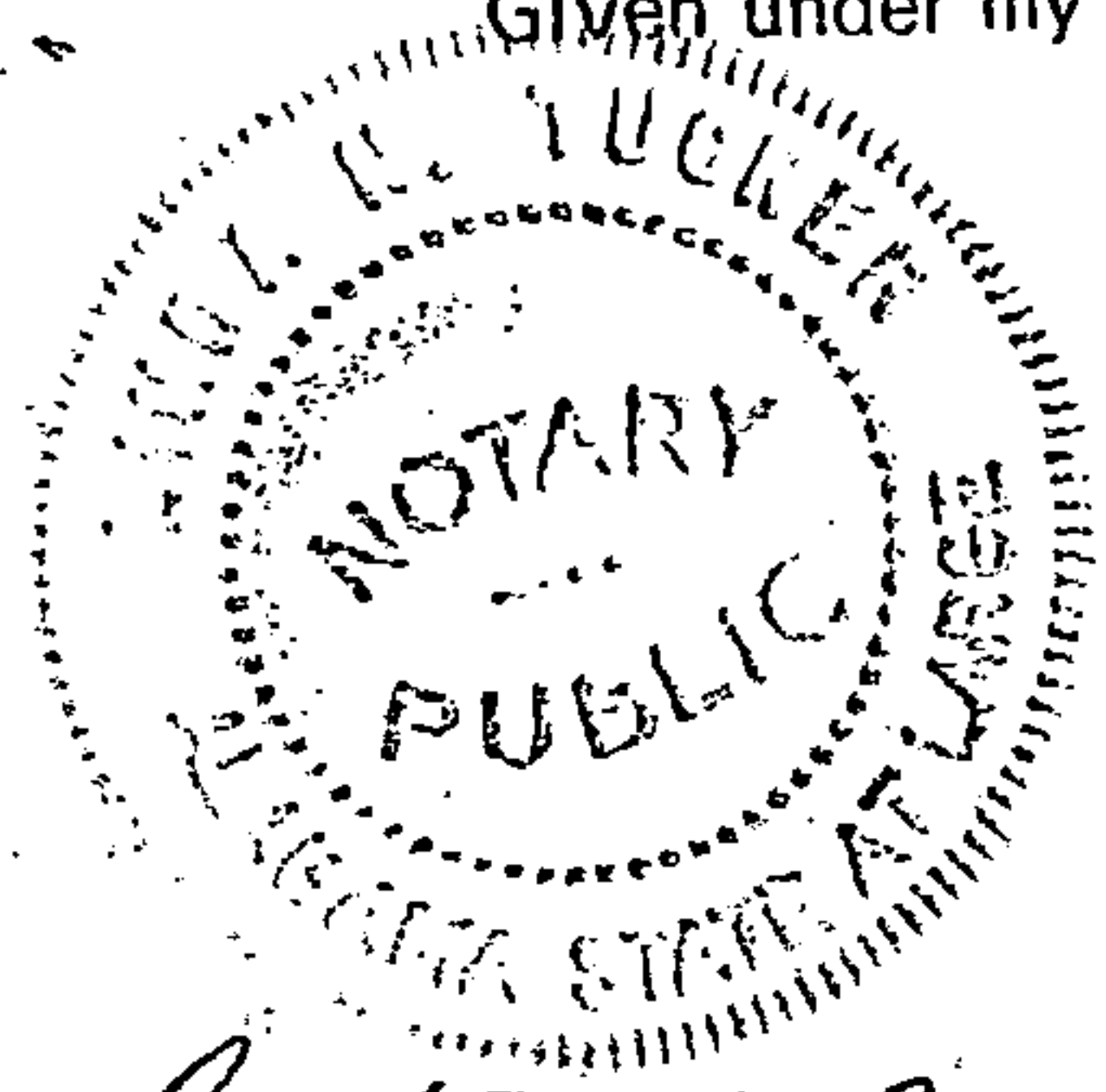
In Witness Whereof, the undersigned, Central Bank of Birmingham  
has caused these presents to be executed this 3rd day of October, 19 77.

Central Bank of Birmingham  
By: Chal Hance  
Installment Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

Notary Public  
I, the undersigned Charles A. Earnest whose name (as Installment Loan Officer of  
Central Bank of B'ham. a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed  
the same voluntarily (for and as the act of said corporation).

our  
Given under my hand and Official seal, this 3rd day of October, 19 77.



NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Thomas R. [Signature]  
JUDGE OF PROBATE

Linda N. Tucker  
Notary Public  
MY COMMISSION EXPIRES AUGUST 7, 1980

# EXHIBIT "A"



19771004000105250 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/04/1977 12:00:00 AM FILED/CERT

## Parcel I:

A lot in the NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 30, Township 18 South, Range 2 East, more particularly described as follows:  
Commence at the Northwest corner of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 30, Township 18 South, Range 2 East, thence run South along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 420.0 feet; thence turn an angle of 88 degrees 29 minutes to the left and run a distance of 210.0 feet to the point of beginning; thence continue in the same direction a distance of 255.65 feet to the West right of way line of County Highway No. 55; thence turn an angle of 119 degrees 23 minutes to the right and run along said right of way line a distance of 85.27 feet to the P. C. of curve; thence continue along said right of way curve (whose delta angle is 7 degrees 52 minutes to the left, tangent distance is 75.27 feet, radius is 1094.68 feet, length of arc is 150.30 feet) to the P. T.; thence turn an angle of 68 degrees 04 minutes to the right from tangent of said curve and run a distance of 143.70 feet; thence turn an angle of 88 degrees 29 minutes to the right and run a distance of 210.0 feet to the point of beginning; situated in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 30, Township 18 South, Range 2 East, Shelby County, Alabama.

## Parcel II:

ALSO commence at the NW corner of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 30 and run thence South along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 420.00 feet to the point of beginning; thence turn an angle of 88 degrees 29 minutes to the left and run East a distance of 210.0 feet; thence turn an angle of 88 degrees 29 minutes to the right and run South a distance of 210.0 feet; thence run West a distance of 210.0 feet to the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 210.0 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
MORTGAGE WAS FILED

1977 OCT -4 PM 12:46

Thomas P. [Signature]  
JUDGE OF PROBATE

Rec-300  
Ind. 100  
400

CONTAINED, OR SHOULD THE INTEREST OF SAID MORTGAGEE OR ASSIGNS IN SAID PROPERTY BECOME  
ENDANGERED BY REASON OF THE ENFORCEMENT OF A MORTGAGE OR AGREEMENTS HEREIN

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.

Charles A. [Signature]